



**Date:** Wednesday, 13 December 2017  
**Time:** 9am  
**Meeting Room:** Council Chambers  
**Venue:** 15 Forth Street  
Invercargill

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## **Council OPEN ATTACHMENTS**

**ATTACHMENTS UNDER SEPARATE COVER**

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### **ITEM**

**7.1 Draft Activity Management Plans (AMPs) 2018-2028**

**Attachment A – Roads and Footpaths AMP**

**Attachment B – Three Waters and Waste AMPs**

**Attachment C - Community Facilities AMPs**

**Attachment D Environmental Services AMPs**

**Attachment E Corporate and Libraries AMPs**

**7.8 Making the Proposed District Plan 2012 Operative**

**Attachment A – Making the Proposed District Plan Operative - Clause 16 Amendments**

**Attachment B – Operative Southland District Plan 2018 - For Council Approval**

**Attachment C - Operative Southland District Plan Maps 2018 - For Council Approval**

**The above are LARGE files and are available on request**