

Notice is hereby given that an Ordinary meeting of Southland District Wallace Takitimu Community Board will be held on:

| Date:         | Thursday, 2 June 2022                     |
|---------------|-------------------------------------------|
| Time:         | 5pm                                       |
| Meeting room: | Southland District Council Otautau Office |
| Venue         | 176 Main Street                           |
|               | Otautau                                   |

# Wallace Takitimu Community Board Agenda OPEN

#### MEMBERSHIP

Chairperson Deputy Chair Members André Bekhuis Maureen Johnston David Cowie Kelly Day Bev Evans Peter Gutsell Councillor Don Byars

IN ATTENDANCE

Committee advisor Community liaison officer Community partnership leader Fiona Dunlop Kathryn Cowie Kelly Tagg

Contact telephone: 0800 732 732 Postal address: PO Box 903, Invercargill 9840 Email:<u>emailsdc@southlanddc.govt.nz</u> Website: <u>www.southlanddc.govt.nz</u> Online: <u>Southland District Council YouTube</u>

Full agendas are available on Council's website

www.southlanddc.govt.nz

Note: The reports contained within this agenda are for consideration and should not be construed as Council policy unless and until adopted. Should Members require further information relating to any reports, please contact the relevant manager, Chairperson or Deputy Chairperson.

# Health and safety – emergency procedures

Toilets - The location of the toilets will be advised at the meeting.

Evacuation – Should there be an evacuation for any reason please exit via the exits indicated at the venue.

Earthquake – Drop, cover and hold applies in this situation and, if necessary, once the shaking has stopped we will evacuate the building to a safe location.

Phones – Please turn your mobile devices to silent mode.

Recording - These proceedings may be recorded for the purpose of live video, both live streaming and downloading. By remaining in this meeting, you are consenting to being filmed for viewing by the public.

Terms of Reference – Community Boards

| TYPE OF COMMITTEE     | Community board                                                                                                                                                                                                                                                                 |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| RESPONSIBLE TO        | Council                                                                                                                                                                                                                                                                         |  |
|                       | Each community board will have a relationship with the committees in section 8.4.2 to 8.4.5 of the delegations manual based on the scope of the activities/functions delegated to each committee.                                                                               |  |
| SUBCOMMITTEES         | As noted in section 8.5 of the delegations manual various subcommittees will report to specific community boards.                                                                                                                                                               |  |
| LEGISLATIVE BASIS     | Resolution made by Council through the representation arrangements as per the Local Electoral Act 2001.                                                                                                                                                                         |  |
|                       | Role, status and membership as per subpart 2 of Part 4 of the Local Government Act 2002 (LGA).                                                                                                                                                                                  |  |
|                       | Treaty of Waitangi as per section 4, Part 1 of the LGA.                                                                                                                                                                                                                         |  |
|                       | Opportunities for Maori to contribute to decision-making<br>processes as per section 14 of Part 2 of the LGA. Community<br>boards delegated powers by Council as per schedule 7, clause<br>32, LGA.                                                                             |  |
|                       | Appointment of councillors to community boards as per section 50, LGA.                                                                                                                                                                                                          |  |
| MEMBERSHIP            | Oreti and Waihopai Toetoe Community Boards have seven<br>members elected by the local authority triennial elections plus a<br>member appointed by Council. All other community boards<br>have six members plus a member appointed by Council.                                   |  |
|                       | The chairperson is elected by the community board.<br>Councillors who are not appointed to community boards can<br>only remain for the public section of the community board<br>meeting. They cannot stay for the public excluded section<br>unless the community board agrees. |  |
| FREQUENCY OF MEETINGS | Every second month but up to ten ordinary meetings a year                                                                                                                                                                                                                       |  |
| QUORUM                | Not less than four members                                                                                                                                                                                                                                                      |  |
| KEY FUNCTIONS         | <ul> <li>to promote the social, economic, environmental and<br/>cultural well-being of local communities and in so-doing<br/>contribute to the realisation of Council's vision of one<br/>District offering endless opportunities</li> </ul>                                    |  |
|                       | • to provide leadership to local communities on the strategic issues and opportunities that they face                                                                                                                                                                           |  |
|                       | • to be advocates and representatives for their local community and in so doing ensure that Council and other agencies have a clear understanding of local needs and aspirations                                                                                                |  |
|                       | • to be decision-makers on issues that are delegated to the board by Southland District Council                                                                                                                                                                                 |  |

|             | • to develop relationships and communicate with key community organisations, special interest groups, residents and businesses within the community                                                                                                                                                                                                                          |  |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|             | • to maintain an overview of the services Council delivers to its communities and assess the extent to which these services meet community needs                                                                                                                                                                                                                             |  |
|             | <ul> <li>to recommend the setting of levels of service and budgets<br/>for local activities.</li> </ul>                                                                                                                                                                                                                                                                      |  |
| DELEGATIONS | The community board shall have the following delegated powers and be accountable to Council for the exercising of these powers. <sup>1</sup>                                                                                                                                                                                                                                 |  |
|             | In exercising the delegated powers, the community board will operate within:                                                                                                                                                                                                                                                                                                 |  |
|             | <ol> <li>policies, plans, standards or guidelines that have been<br/>established and approved by Council</li> </ol>                                                                                                                                                                                                                                                          |  |
|             | 2) the needs of the local communities; and                                                                                                                                                                                                                                                                                                                                   |  |
|             | 3) the approved budgets for the activity.                                                                                                                                                                                                                                                                                                                                    |  |
|             | Power to Act                                                                                                                                                                                                                                                                                                                                                                 |  |
|             | The community board will prepare and implement programme<br>of work, which will be reflected in its community board plan,<br>which are relevant to the purposes of the community board<br>that are consistent with the long term plan and annual plan<br>processes of Council. Such programmes are to include<br>budgetary provision for all costs associated with the work. |  |
|             | mmunity Well-Being                                                                                                                                                                                                                                                                                                                                                           |  |
|             | <ul><li>4) to develop local community outcomes that reflect the desired goals for their community/place</li></ul>                                                                                                                                                                                                                                                            |  |
|             | 5) to monitor the overall well-being of local communities and<br>use the information gathered to inform development of<br>local strategies to address areas of need                                                                                                                                                                                                          |  |
|             | <ul> <li>6) work with Council and the community to develop a community board plan for the community of interest area – working in with any community plans that may exist.</li> </ul>                                                                                                                                                                                        |  |
|             | Community Leadership                                                                                                                                                                                                                                                                                                                                                         |  |
|             | <ul> <li>communicate and develop a relationship with community<br/>organisations, local groups, and special interest groups<br/>within the local community of interest</li> </ul>                                                                                                                                                                                            |  |
|             | <ol> <li>identify key issues that will affect their community of<br/>interest's future and work with Council staff and other<br/>local representatives to facilitate multi-agency collaborative<br/>opportunities</li> </ol>                                                                                                                                                 |  |
|             | 9) promote a shared vision for the community of interest<br>area and develop and promote ways to work with others to<br>achieve positive outcomes                                                                                                                                                                                                                            |  |
|             | 10) provide a local community perspective on Council's long<br>term plan key performance indicators and levels of service                                                                                                                                                                                                                                                    |  |

| as detailed in the long term plan, and on local expenditure,<br>rating impacts and priorities. |                                                                                                                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Advoca                                                                                         | cy                                                                                                                                                                                                                                               |  |
| 11) sub                                                                                        | missions                                                                                                                                                                                                                                         |  |
| a)                                                                                             | authority to make recommendations to Council on<br>matters to be considered in submissions Council<br>may make to external organisations' regional or<br>national policy documents, select committees                                            |  |
| b)                                                                                             | authority to make submissions to Council or other<br>agency on issues within its community of interest<br>area                                                                                                                                   |  |
| c)                                                                                             | authority to make submissions to Council on bylaws<br>and recommend to Council the level of bylaw<br>service and enforcement to be provided, having<br>regard to the need to maintain consistency across<br>the District for all Council bylaws. |  |
| pro<br>the                                                                                     | nority to prepare a submission to Council on the<br>posed levels of service, income and expenditure within<br>community of interest area, for consideration as part<br>he long term plan/annual plan process                                     |  |
| Ter<br>Dis                                                                                     | vide comment by way of the formal Annual Plan/Long<br>m Plan process on relative priorities for the delivery of<br>trict services and levels of service within the<br>munity board area.                                                         |  |
| Dis                                                                                            | trict activities include:                                                                                                                                                                                                                        |  |
| a)                                                                                             | wastewater                                                                                                                                                                                                                                       |  |
| b)                                                                                             | solid waste                                                                                                                                                                                                                                      |  |
| c)                                                                                             | water supply                                                                                                                                                                                                                                     |  |
| d)                                                                                             | parks and reserves                                                                                                                                                                                                                               |  |
| e)                                                                                             | roading                                                                                                                                                                                                                                          |  |
| f)                                                                                             | libraries                                                                                                                                                                                                                                        |  |
| g)                                                                                             | cemeteries                                                                                                                                                                                                                                       |  |
| h)                                                                                             | emergency management                                                                                                                                                                                                                             |  |
| i)                                                                                             | stormwater                                                                                                                                                                                                                                       |  |
| j)                                                                                             | public toilets                                                                                                                                                                                                                                   |  |
| k)                                                                                             | community housing                                                                                                                                                                                                                                |  |
| íf a<br>will                                                                                   | incil will set the levels of service for District activities –<br>community board seek a higher level of service they<br>need to recommend that to Council and it will need to<br>funded in an appropriate way (locally).                        |  |
| Commu                                                                                          | inity Assistance                                                                                                                                                                                                                                 |  |
| an o                                                                                           | nority to establish prioritisation for allocation based on<br>overarching set of criteria from council to guide the<br>pe of the activity                                                                                                        |  |
|                                                                                                |                                                                                                                                                                                                                                                  |  |

| 16) authority to grant the allocated funds from the Community<br>Partnership Fund                                                                                                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 17) authority to allocate bequests or grants generated locally consistent with the terms of the bequest or grant fund                                                                                                                                                                      |  |
| Northern Community Board                                                                                                                                                                                                                                                                   |  |
| 18) make decisions regarding funding applications to the<br>Northern Southland Development Fund. The Northern<br>Community Board may invite a representative of the<br>community of Dipton to take part in the decisions on<br>applications to the Northern Southland Development<br>Fund. |  |
| Unbudgeted Expenditure                                                                                                                                                                                                                                                                     |  |
| Approve unbudgeted operating expenditure for local activities of up to \$20,000.                                                                                                                                                                                                           |  |
| Approve up to a \$20,000 increase in the projected cost of a budgeted capital works project/item that is included in the annual plan/LTP.                                                                                                                                                  |  |
| Authority to delegate to the chief executive, when approving a project definition/business case, over-expenditure of up to \$10,000 for capital expenditure against the budget detailed in the Annual Plan/LTP.                                                                            |  |
| Service Delivery                                                                                                                                                                                                                                                                           |  |
| Local Activities                                                                                                                                                                                                                                                                           |  |
| For activities within the local activities category, the community board shall have authority to:                                                                                                                                                                                          |  |
| a) recommend to Council levels of service for local activities<br>having regard to Council budgets within the Long Term<br>Plan and Annual Plan process                                                                                                                                    |  |
| b) recommend to Council the rates and/or user charges and fees to fund the local activities                                                                                                                                                                                                |  |
| c) accept donations of a local asset eg a gas barbeque, park bench, etc with a value of less than \$20,000.                                                                                                                                                                                |  |
| d) approve project definitions/business cases for approved<br>budgeted capital expenditure up to \$300,000                                                                                                                                                                                 |  |
| e) recommend to the Services and Assets Committee the<br>approval of project definitions/business case and<br>procurement plant for capital expenditure over \$300,000<br>and/or any unbudgeted capital expenditure                                                                        |  |
| f) monitor the performance and delivery of the service in meeting the expected levels of service                                                                                                                                                                                           |  |
| g) facilitate the development of local management plans (for<br>subsequent recommendation to Council), where required<br>by statute or in support of District or other plans for<br>reserves, harbours, and other community facilities, except<br>where powers:                            |  |
| • have been delegated to Council officers; or                                                                                                                                                                                                                                              |  |
| • would have significance beyond the community board's area or otherwise involves a matter of                                                                                                                                                                                              |  |

| national importance (Section 6 Resource<br>Management Act 1991); or                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| • involve the alienation of any part of a proposed or existing esplanade reserve by way of width reduction, easement, lease or otherwise.                                                                            |
| Local activities include:                                                                                                                                                                                            |
| i) community leadership                                                                                                                                                                                              |
| ii) local halls and community centres (within Council's overarching policy for community facilities)                                                                                                                 |
| iii) wharves and harbour facilities                                                                                                                                                                                  |
| iv) local parks and reserves                                                                                                                                                                                         |
| v) parking limits and footpaths                                                                                                                                                                                      |
| vi) Te Anau/Manapouri Airport (Fiordland Community<br>Board)                                                                                                                                                         |
| vii) Stewart Island Electricity Supply Authority (SIESA)<br>(Stewart Island/Rakiura Community Board)                                                                                                                 |
| (i) for the above two local activities only                                                                                                                                                                          |
| (ii) recommend levels of service and annual budget to the Services and Assets Committee                                                                                                                              |
| (iii) monitor the performance and delivery of the service                                                                                                                                                            |
| 19) naming reserves, structures and commemorative places                                                                                                                                                             |
| a) authority to decide upon requests from the community, regarding names of reserves, the placement of structures and commemorative places.                                                                          |
| 20) naming roads                                                                                                                                                                                                     |
| a) authority to decide on the naming for public roads,<br>private roads and rights of way                                                                                                                            |
| 21) assist the chief executive by providing comment (through<br>the board chairperson) to consider and determine<br>temporary road closures applications where there are<br>objections to the proposed road closure. |
| Rentals and Leases                                                                                                                                                                                                   |
| In relation to all leases and licences of land and buildings for local activities within their own area, on behalf of Council;                                                                                       |
| a) accept the highest tenders for rentals more than \$10,000                                                                                                                                                         |
| b) approve the preferential allocation of leases and licenses where the rental is \$10,000 or more per annum.                                                                                                        |
| Environmental management and spatial planning                                                                                                                                                                        |
| 22) provide comment on behalf of the relevant<br>community/communities on resource consent applications<br>referred to the community board for comment.                                                              |
| 23) recommend to Council the level of bylaw service and<br>enforcement to be provided within the community, having<br>regard to the need to maintain consistency across the<br>District.                             |

|                       | 24) provide advice to Council and its committees on any<br>matter of interest or concern to the community board in<br>relation to the sale of alcohol where statutory ability exists<br>to seek such feedback.                                                                                                                                                                                                                   |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 25) provide input into regulatory activities not otherwise specified above where the process allows.                                                                                                                                                                                                                                                                                                                             |
|                       | 26) recommend to Council the initiating of an appeal or<br>reference to the environment court on decisions in respect<br>to resource consent applications on which the board has<br>made submissions; ability to provide input to support the<br>development of community planning for a civil defence<br>emergency; and after an emergency event, to provide<br>input and information to support community response<br>efforts. |
| LIMITS TO DELEGATIONS | No financial or decision making delegations other than those specifically delegated by Council.                                                                                                                                                                                                                                                                                                                                  |
|                       | The community board shall only expend funding on purposes<br>for which that funding was originally raised and in accordance<br>with the budgets approved by Council through its Long Term<br>Plan/Annual Plan. In accordance with the provisions of section<br>39(2) of Schedule 7 the board may not incur expenditure in<br>excess of the approved budget.                                                                      |
|                       | Matters which are not Delegated                                                                                                                                                                                                                                                                                                                                                                                                  |
|                       | Southland District Council has not delegated to community boards the power to:                                                                                                                                                                                                                                                                                                                                                   |
|                       | • make a rate or bylaw                                                                                                                                                                                                                                                                                                                                                                                                           |
|                       | • acquire, hold or dispose of property                                                                                                                                                                                                                                                                                                                                                                                           |
|                       | • direct, appoint, suspend or remove staff                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | • engage or enter into contracts and agreements and financial commitments                                                                                                                                                                                                                                                                                                                                                        |
|                       | • institute an action for recovery of any amount                                                                                                                                                                                                                                                                                                                                                                                 |
|                       | • issue and police building consents, notices, authorisations and requirements under acts, statutes, regulations, bylaws and the like;                                                                                                                                                                                                                                                                                           |
|                       | • institute legal proceedings other than the delegation to recommend to Council the initiating of an appeal or reference to the environment court on decisions in respect to resource consent applications on which the community board has made submissions.                                                                                                                                                                    |
| CONTACT WITH MEDIA    | The community board chairperson is the authorised<br>spokesperson for the board in all matters where the board has<br>authority or a particular interest.                                                                                                                                                                                                                                                                        |
|                       | Board members, including the chairperson, do not have<br>delegated authority to speak to the media and/or outside<br>agencies on behalf of Council on matters outside of the board's<br>delegations.                                                                                                                                                                                                                             |
|                       | The assigned Executive Leadership Team member will manage<br>the formal communications between the board and its                                                                                                                                                                                                                                                                                                                 |

|           | constituents and for the board in the exercise of its business.<br>Correspondence with central government, other local<br>government agencies or official agencies will only take place<br>through Council staff and will be undertaken under the name<br>of Southland District Council. |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REPORTING | Community boards are unincorporated statutory bodies which<br>are elected to represent the communities they serve.<br>The boards maintain bound minute books of their own<br>meetings.                                                                                                   |



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#### 1 Apologies

At the close of the agenda no apologies had been received.

#### 2 Leave of absence

At the close of the agenda no requests for leave of absence had been received.

#### 3 Conflict of interest

Community board members are reminded of the need to be vigilant to stand aside from decision-making when a conflict arises between their role as a member and any private or other external interest they might have.

#### 4 Public forum

Notification to speak is required by 12noon at least one clear day before the meeting. Further information is available at <u>www.southlanddc.govt.nz</u> or by phoning 0800 732 732.

#### 5 Extraordinary/urgent items

To consider, and if thought fit, to pass a resolution to permit the Community Board to consider any further items which do not appear on the agenda of this meeting and/or the meeting to be held with the public excluded.

Such resolution is required to be made pursuant to Section 46A(7) of the Local Government Official Information and Meetings Act 1987, and the chairperson must advise:

- (i) the reason why the item was not on the agenda, and
- (ii) the reason why the discussion of this item cannot be delayed until a subsequent meeting.

Section 46A(7A) of the Local Government Official Information and Meetings Act 1987 (as amended) states:

#### "Where an item is not on the agenda for a meeting,-

- (a) that item may be discussed at that meeting if-
  - (i) that item is a minor matter relating to the general business of the local authority; and
  - (ii) the presiding member explains at the beginning of the meeting, at a time when it is open to the public, that the item will be discussed at the meeting; but
- (b) no resolution, decision or recommendation may be made in respect of that item except to refer that item to a subsequent meeting of the local authority for further **discussion.**"
- 6 Confirmation of minutes
  - 6.1 Meeting minutes of Wallace Takitimu Community Board, 07 April 2022



# Wallace Takitimu Community Board OPEN MINUTES

Minutes of a meeting of Wallace Takitimu Community Board held in the Virtual meeting via Zoom on Thursday, 7 April 2022 at 5.09pm. (5.09pm – 6pm)

### PRESENT

Chairperson Members André Bekhuis David Cowie Peter Gutsell Councillor Don Byars

APOLOGIES Kelly Day Bev Evans Maureen Johnston

IN ATTENDANCE

Committee advisor - Fiona Dunlop Community liaison officer - Kathryn Cowie Community partnership leader - Kelly Tagg



### 1 Apologies

There were apologies for absence from Kelly Day, Bev Evans and Maureen Johnston.

Moved Chairperson Bekhuis, seconded Peter Gutsell and resolved:

That the Wallace Takitimu Community Board accept the apology.

2 Leave of absence

There were no requests for leave of absence.

3 Conflict of interest

There were no conflicts of interest declared.

4 Public forum

There was no public forum.

5 Extraordinary/urgent items

There were no extraordinary/urgent items.

6 Confirmation of minutes

Resolution

Moved David Cowie, seconded Cr Byars and resolved:

That the Wallace Takitimu Community Board confirms the minutes of the meeting held on 2 December 2021 as a true and correct record of that meeting.

#### Reports

7.1 Nightcaps hall and Doctor Woods Memorial Park fence replacement - Unbudgeted expenditure

Record No: R/22/3/7318

Community facilities manager – Mark Day was in attendance for this item.

Mr Day advised that the purpose of the report was to seek approval for unbudgeted expenditure of up to \$10,000 for the replacement of the Doctor Woods Memorial Park



boundary fence and up to \$5,000 for a contribution towards replacing the boundary fence at Nightcaps hall which will be funded from the McGregor Park reserve.

The Board noted that Council had received a letter from the landowners adjoining the Nightcaps hall enquiring if Council would contribute to the replacement of the boundary fence.

#### Resolution

Moved Peter Gutsell, seconded David Cowie and resolved:

That the Wallace Takitimu Community Board:

- a) **Receives the report titled "Nightcaps hall and Doctor Woods Memorial Park** fence replacement - **Unbudgeted expenditure**" dated1 April 2022.
- b) Determines that this matter or decision be recognised as not significant in terms of section 76 of the Local Government Act 2002.
- c) Determines that it has complied with the decision-making provisions of the Local Government Act 2002 to the extent necessary in relation to this decision; and in accordance with section 79 of the act determines that it does not require further information, further assessment of options or further analysis of costs and benefits or advantages and disadvantages prior to making a decision on this matter.
- d) Agrees to approve unbudgeted expenditure of up to \$15,000 to contribute towards the Nightcaps hall fence replacement and replace the fence at Doctor Woods Memorial Park, to be funded from the McGregor Park reserve.
- 7.2 Project scope confirmation 2022/2023 locally funded projects

#### Record No: R/22/2/6296

Community facilities manager – Mark Day was in attendance for this item.

Mr Day advised that the purpose of the report was to seek approval from the Wallace Takitimu Community Board for the scope of the locally funded projects within their board area that will be delivered in the 2022/2023 financial year.

The Board noted that there were two projects to be delivered in the 2022/2023 financial year which are Otautau – Walking track investigation (project code P-10851) and Otautau – Tennis pavilion exterior painting (project code P-10852).

Resolution

Moved David Cowie, seconded Peter Gutsell and resolved:

That the Wallace Takitimu Community Board:

a) Receives the report titled "Project scope confirmation - 2022/2023 locally funded projects" dated 1 April 2022.



- b) Determines that this matter or decision be recognised as not significant in terms of section 76 of the Local Government Act 2002.
- c) Determines that it has complied with the decision-making provisions of the Local Government Act 2002 to the extent necessary in relation to this decision; and in accordance with section 79 of the act determines that it does not require further information, further assessment of options or further analysis of costs and benefits or advantages and disadvantages prior to making a decision on this matter.
- d) Agrees to approve the scope of the projects identified in the attachments to this report.
  - Otautau Walking track investigation project code P-10851
  - Otautau Tennis pavilion exterior painting project code P-10852.
- 7.3 Holt Park Recreation Centre unbudgeted expenditure request

### Record No: R/22/3/11727

Community partnership leader – Kelly Tagg was in attendance for this item.

Mrs Tagg advised that the purpose of the report was for the Wallace Takitimu Community Board to consider a request from the former Holt Park Recreation Centre Committee to distribute funds held by Council in the amount of \$13,811.06, to the remaining six user groups of Holt Park being the Otautau Combined Sports Complex, Otautau Swimming Pool, Otautau Tennis, Netball, Rugby and Squash Clubs.

### Resolution

Moved Peter Gutsell, seconded Chairperson Bekhuis and resolved:

That the Wallace Takitimu Community Board:

- a) receives the report titled "Holt Park Recreation Centre unbudgeted expenditure request" dated 1 April 2022.
- b) determines that this matter or decision be recognised as not significant in terms of Section 76 of the Local Government Act 2002.
- c) determines that it has complied with the decision-making provisions of the Local Government Act 2002 to the extent necessary in relation to this decision; and in accordance with Section 79 of the act determines that it does not require further information, further assessment of options or further analysis of costs and benefits or advantages and disadvantages prior to making a decision on this matter.
- d) endorses the recommendation made by the remaining user groups of the Holt Park Recreation Centre that the remaining funds should be distributed evenly amongst the six remaining user groups.
- e) agrees to approve unbudgeted expenditure in the amount of \$13,811.06 to be distributed as follows;



| • | Otautau Combined Sports Complex | \$2,301.84 |
|---|---------------------------------|------------|
| • | Otautau Rugby Club              | \$2,301.84 |

- Otautau Rugby Club
  - Otautau Tennis Club \$2,301.84
  - Otautau Netball Club \$2,301.84 Otautau Swimming Pool
- \$2,301.84 Otautau Squash Rackets Club \$2,301.84

#### 7.4 Otautau Community Swimming Pool - request to uplift rates

### Record No: R/22/3/7869

Community liaison officer - Kathryn Cowie was in attendance for this item.

Mrs Cowie advised that the purpose of the report was for the Board to decide whether to approve the request from the Otautau Community Swimming Pool committee to uplift a portion of the rates in the Otautau baths reserve.

The Board noted that the Pool committee had requested to uplift \$20,000 from the reserve to use on operational costs for the pool.

#### Resolution

Moved David Cowie, seconded Cr Byars and resolved:

That the Wallace Takitimu Community Board:

- a) receives the report titled "Otautau Community Swimming Pool - request to uplift rates" dated 1 April 2022.
- b) determines that this matter or decision be recognised as not significant in terms of Section 76 of the Local Government Act 2002.
- C) determines that it has complied with the decision-making provisions of the Local Government Act 2002 to the extent necessary in relation to this decision; and in accordance with Section 79 of the act determines that it does not require further information, further assessment of options or further analysis of costs and benefits or advantages and disadvantages prior to making a decision on this matter.
- d) approves the request from the Otautau Community Pool Inc. to uplift \$20,000 from the Otautau baths reserve.
- 7.5 Operational Report for Wallace Takitimu Community Board - February 2022 Record No: R/21/12/64038

Community partnership leader – Kelly Tagg was in attendance for this item.



### Resolution

Moved Chairperson Bekhuis, seconded Cr Byars and resolved:

That the Wallace Takitimu Community Board:

- a) Receives the report titled "Operational Report for Wallace Takitimu Community Board - February 2022" dated 9 February 2022.
- 7.6 Operational Report for Wallace Takitimu Community Board April 2022 Record No: R/22/2/5424

Community partnership leader – Kelly Tagg was in attendance for this item.

Resolution

Moved Peter Gutsell, seconded Cr Byars and resolved:

That the Wallace Takitimu Community Board:

#### a) Receives the report titled "Operational Report for Wallace Takitimu Community Board - April 2022" dated 1 April 2022.

7.7 Community Leadership Report - February 2022

Record No: R/22/1/1715

Community partnership leader – Kelly Tagg was in attendance for this item.

Resolution

Moved Chairperson Bekhuis, seconded David Cowie and resolved:

That the Wallace Takitimu Community Board:

a) **receives the report titled "Community Leadership Report - February 2022"** dated 9 February 2022.

### 7.8 Community leadership report - April 2022

Record No: R/22/3/12170

Community partnership leader – Kelly Tagg was in attendance for this item.

Resolution

Moved Peter Gutsell, seconded David Cowie and resolved:

That the Wallace Takitimu Community Board:

a) receives the report titled "Community leadership report - April 2022" dated 1 April 2022.



- 7.9 Council report February 2022
  Record No: R/22/1/1356
  Councillor Byars took the Board through the Council report.
  Resolution
  Moved Chairperson Bekhuis, seconded Peter Gutsell and resolved:
  That Wallace Takitimu Community Board:
  - a) Receives the report titled "Council report February 2022" dated 1 April 2022.
- 7.10 Council report April 2022

Record No: R/22/3/12055 Councillor Byars took the Board through the Council report.

Resolution Moved Chairperson Bekhuis, seconded Peter Gutsell and resolved: That Wallace Takitimu Community Board:

- a) Receives the report titled "Council report April 2022" dated 1 April 2022.
- 7.11 Chairperson's report

Record No: R/22/3/12578

Chair Bekhuis took the Board through his chairs report.

Resolution

Moved Chairperson Bekhuis, seconded Peter Gutsell and resolved:

That the Wallace Takitimu Community Board:

a) receives the report titled "Chairperson's report" dated 31 March 2022.

The meeting concluded at 6pm.

CONFIRMED AS A TRUE AND CORRECT RECORD AT A MEETING OF THE WALLACE TAKITIMU COMMUNITY BOARD HELD ON THURSDAY 7 APRIL 2022.

DATE

CHAIRPERSON:



# Community Partnership Fund applications - March 2022

# round

| Record no:   | R/22/5/16734                                          |               |
|--------------|-------------------------------------------------------|---------------|
| Author:      | Kathryn Cowie, Community liaison officer              |               |
| Approved by: | Fran Mikulicic, Group manager democracy and community |               |
| ⊠ Decision   | □ Recommendation                                      | □ Information |

## Purpose

1 The purpose of this report is for the Wallace Takitimu Community Board to allocate funding for the March 2022 round of the Wallace Takitimu Community Partnership Fund.

## Executive summary

- 2 A total of four applications have been received for the March 2022 funding round of the Wallace Takitimu Community Partnership Fund. The applications are included as an attachment to this report. Please note that the attachments to the applications (including financials) are not attached to this report as they contain information sensitive to applicants' privacy. These attachments were provided to the community board with the applications for their perusal prior to the meeting.
- 3 The Wallace Takitimu Community Board has \$9,102 remaining to allocate through the Wallace Takitimu Community Partnership Fund in the 2021/2022 financial year.
- 4 \$10,907 in requests have been received for this round of funding.

# Recommendation

That the Wallace Takitimu Community Board:

- a) receives the report titled "Community Partnership Fund applications March 2022 round" dated 26 May 2022.
- b) determines that this matter or decision be recognised as not significant in terms of Section 76 of the Local Government Act 2002.
- c) determines that it has complied with the decision-making provisions of the Local Government Act 2002 to the extent necessary in relation to this decision; and in accordance with Section 79 of the act determines that it does not require further information, further assessment of options or further analysis of costs and benefits or advantages and disadvantages prior to making a decision on this matter.
- d) receives applications from the following:
  - 1. Otautau Netball Club
  - 2. Otautau Golf Club
  - 3. Otautau & Districts Community Charitable Trust
  - 4. John Kirwan Foundation
- e) approves/declines a grant of \$2,000 to the Otautau Netball Club to assist with purchasing a new equipment and uniforms for the club.
- f) approves/declines a grant of \$2,109 to the Otautau Golf Club for spray and mower maintenance costs.
- g) approves/declines a grant of \$1,798 to the Otautau & Districts Community Charitable Trust for a vertical freezer to store perishable food donated for food parcels.
- h) approves/declines a grant of \$5,000 to the John Kirwan Foundation to assist with **implementing the "Mitey" programme at Heddon Bush School.**

### Background

- 5 Southland District Council's community assistance activity seeks to contribute to a district of 'proud, connected communities that have an attractive and affordable lifestyle' by enabling Southland's communities to be desirable places to live, grow up, work, run a business, raise a family and enjoy a safe and satisfying life. Through providing financial assistance by way of grant funding, community groups and individuals are supported to undertake their desired activities.
- 6 A review of the community assistance activity was completed in early 2019, which resulted in the establishment of the Community Partnership Fund whereby the nine community boards in the district allocate funding directly to their communities.
- 7 The Wallace Takitimu Community Board set the following criteria for the Wallace Takitimu Community Partnership Fund:

- consideration will be given to all funding requests on a case by case basis. The board will give preference to applications that directly benefit the community board area and link to the community board plan outcomes
- there is no cap on the amount applicants can request
- co-funding is preferable, but not essential
- two quotes are preferable for capital works, but if it is not possible to get more than one quote an explanation why will be sufficient
- if appropriate, applicants are to come to a board meeting and speak to their application
- groups do not have to be a legal entity to apply.

#### Applications received

| Applications received  | 4        |
|------------------------|----------|
| Total amount requested | \$10,907 |
| Funds available        | \$9,102  |

| 1 | Otautau Netball Club                                                       |         |
|---|----------------------------------------------------------------------------|---------|
|   | Request assistance towards purchasing a new equipment and uniforms for the | club.   |
|   | Total project cost                                                         | \$3,599 |
|   | Amount requested                                                           | \$2,000 |
|   |                                                                            |         |

#### 2 Otautau Golf Club

Request assistance towards purchasing spray to control blackberry and weeds on the fairways, and diesel/oil/batteries for the mowers.

| Total project cost | \$2,909 |
|--------------------|---------|
| Amount requested   | \$2,109 |

#### 3 Otautau & Districts Community Charitable Trust

Request assistance towards purchasing a vertical freezer to store perishable food for community food parcels.

| Total project cost | \$1,798 |
|--------------------|---------|
| Amount requested   | \$1,798 |

#### 4 John Kirwan Foundation

Request assistance towards implementing the "Mitey" programme at Heddon Bush School. This is a mental health programme for children aged 5-12 years.

| Total project cost | \$15,000 |
|--------------------|----------|
| Amount requested   | \$5,000  |

Issues

8 There are no issues to consider.

Factors to consider

Legal and statutory requirements

9 There are no legal or statutory requirements to consider.

Community views

10 The board, as representatives of the Wallace Takitimu Community Board area will consider each application and how it benefits their communities.

Costs and funding

- 11 The Wallace Takitimu Community Board has \$9,102 remaining to allocate through the Wallace Takitimu Community Partnership Fund in the 2021/2022 financial year.
- 12 \$10,907 in requests have been received for this round of funding.

Policy implications

13 There are no policy implications.

Analysis

Options considered

14 The options for consideration are to allocate funding pursuant to the funding criteria set by the community board or decline the applications.

Analysis of options

Option 1 – Approves and allocates funding pursuant to the funding criteria set by the community board

| Advantages                                              | Disadvantages                |
|---------------------------------------------------------|------------------------------|
| • support community groups to achieve local initiatives | • there are no disadvantages |

#### Option 2 – declines the applications

| Advantages              | Disadvantages                                                                                                                        |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| there are no advantages | <ul> <li>no funds awarded could hinder the<br/>progress of community-led development<br/>due to lack of financial support</li> </ul> |

Assessment of significance

15 Not considered significant.

Recommended option

16 The recommended option is "option 1 - allocates funding pursuant to the funding criteria set by the community board".

Next steps

17 Inform the applicants of the allocation decisions.

# Attachments

- A Otautau Netball Club equipment and uniforms March 2022 J
- B Otautau Golf Club spray and mowing costs March 2022 🖞
- C Otautau Community Charitable Trust fridge March 2022 😃
- D John Kirwan Foundation Mitey programme Heddon Bush School March 2022 🔮

| PLEASE TICK WHICH COM         Fiordland Community         Oreti Community B         Oraka Aparima Com         Northern Community | oard                                                                                          | YOU ARE APPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YING FOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | $\wedge$                               |
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| Name of organisation                                                                                                             | Otautau Ne                                                                                    | and the second se | and the second se |                                        |
| Postal address                                                                                                                   | 56 QUEEN                                                                                      | 5+ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | fauth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NI 961C                                |
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| If your application relates to a facility – who u | uses the facility and how                                                                                       | v often?        |                         |
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| If your application relates to a facility – who u | uses the facility and how                                                                                       | v often?        |                         |
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| Does the facility have a long term development a  | and maintenance plan?                                                                                           | □Yes            | DX10                    |
| How will your project benefit the organisation    | the second se |                 |                         |
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| Yes to provide +<br>3 New Uniforms                | Lo hill                                                                                                         | NOU             | - Club                  |
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| Applicants that are not GST-registered need       |                                                                                                                 |                 |                         |
| Applicants that are GST-registered need to p      | rovide budget figures t                                                                                         | hat exclude GST |                         |

PLEASE ROUND ALL FIGURES TO THE NEAREST DOLLAR

| EXPENDITURE<br>Project costs | \$<br>GST inclusive or<br>GST exclusive | INCOME<br>Your contribution         | \$                   |             |
|------------------------------|-----------------------------------------|-------------------------------------|----------------------|-------------|
| \$ 3.599                     | \$ 3599 inc                             | Fees/subs                           | TBC                  |             |
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| uniterms                     |                                         | Cash savings                        | \$ 969.47            |             |
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| YOUR DETAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                    |                                                                                                                                                |                                                                                                                                  | n 1997 - Santa Sanag Barral y San an Sanagana a sang                                  |
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| CONTACT NAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MES                                                                                                                                                                                               | 5 5 DEMONT                                                                                                                                                                                                                                                         | en mol                                                                                                                                         | ASE RUP                                                                                                                          | D OFAUTAN.                                                                            |
| contact must                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | be the perso                                                                                                                                                                                      | wo people who can be con<br>n who filled out the form.<br>ore their details are recorde                                                                                                                                                                            | Under the Pr                                                                                                                                   | rivacy Act (19                                                                                                                   | 93) consent from these                                                                |
| a state of the second state of | the second se                                                                                   |                                                                                                                                                                                                                                                                    | d here.                                                                                                                                        |                                                                                                                                  |                                                                                       |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JOHN                                                                                                                                                                                              | LOWREY                                                                                                                                                                                                                                                             | Phone                                                                                                                                          | (day)                                                                                                                            | 027-225-8107                                                                          |
| Name<br>Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JOHN<br>JLOWR                                                                                                                                                                                     | LOWREY<br>EV AT SLENGSHOT CO                                                                                                                                                                                                                                       | Phone<br>N2                                                                                                                                    | (evening)                                                                                                                        | 027-225-8107                                                                          |
| Name<br>Email<br>Name<br>Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JCHN<br>JLOWR<br>JIMMV                                                                                                                                                                            | LOWRCY<br>EV AT SLINGSHOT CO<br>MCDOUGAL                                                                                                                                                                                                                           | Phone<br>/V2<br>Phone                                                                                                                          | (evening)<br>(day)<br>(evening)                                                                                                  | 027-658-258                                                                           |
| Name<br>Email<br>Name<br>Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JCHN<br>JLOWR<br>JIMMV                                                                                                                                                                            | LOWREY<br>EV AT SLENGSHOT CO                                                                                                                                                                                                                                       | Phone<br>/V2<br>Phone                                                                                                                          | (evening)<br>(day)<br>(evening)                                                                                                  | 027-658-258                                                                           |
| Name<br>Email<br>Name<br>Email<br>BANK ACCOUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JCHN<br>JLOWR<br>JIMMV                                                                                                                                                                            | LOWRCY<br>WATSLINGSHOT CO<br>MCDCUGAL<br>O DIRECT CREDIT GRANT PA                                                                                                                                                                                                  | Phone<br>/V2<br>Phone<br>YMENT IF APP                                                                                                          | (evening)<br>(day)<br>(evening)                                                                                                  | CESSFUL:                                                                              |
| Name<br>Email<br>Name<br>Email<br>BANK ACCOUN<br>To help speed<br>verification of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JCHN<br>JLOWR<br>JTMMV<br>TNUMBERT                                                                                                                                                                | LOWREY<br>AT SITHGSHOT CO<br>MC DOUGAL<br>O DIRECT CREDIT GRANT PA<br>up in the event of your grac<br>count details. This can be                                                                                                                                   | Phone<br>/V2<br>Phone<br>YMENT IF APP                                                                                                          | (evening)<br>(day)<br>(evening)<br>LICATION SUC                                                                                  | CESSFUL:                                                                              |
| Name<br>Email<br>Name<br>Email<br>BANK ACCOUN<br>To help speed<br>verification of<br>attached to yo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JCHN<br>JLOWR<br>JIMMV<br>NTNUMBER T<br>H the process<br>f your bank a<br>bour applicatio                                                                                                         | LOWREY<br>AT SITHGSHOT CO<br>MC DOUGAL<br>O DIRECT CREDIT GRANT PA<br>up in the event of your grac<br>count details. This can be                                                                                                                                   | Phone<br>/V2<br>Phone<br>YMENT IF APP                                                                                                          | (evening)<br>(day)<br>(evening)<br>LICATION SUC                                                                                  | CESSFUL:                                                                              |
| Name<br>Email<br>Name<br>Email<br>BANK ACCOUN<br>To help speed<br>verification of<br>attached to yo<br>PROJECT DETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JCHN<br>JLOWR<br>JIMMV<br>TIMMV<br>NT NUMBER T<br>I the process<br>f your bank a<br>bur applicatio<br>MLS                                                                                         | LOWREY<br>AT SITHGSHOT CO<br>MC DOUGAL<br>O DIRECT CREDIT GRANT PA<br>up in the event of your grac<br>count details. This can be                                                                                                                                   | Phone<br>/V2<br>Phone<br>YMENT IF APP<br>ant being app<br>a screen shot                                                                        | (evening)<br>(day)<br>(evening)<br>LICATION SUC<br>roved, can you<br>or banking sl                                               | CESSFUL:                                                                              |
| Name<br>Email<br>Name<br>Email<br>BANK ACCOUN<br>To help speed<br>verification of<br>attached to yo<br>PROJECT DETA<br>How many me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JCHN<br>JLOWR<br>JTMMV<br>TNUMBER T<br>the process<br>fyour bank a<br>bur application<br>the<br>sur application<br>the<br>sur application                                                         | LOWREY<br>AT SLIMGSHOT CO<br>MCDCUGAL<br>O DIRECT CREDIT GRANT PA<br>up in the event of your gra<br>ccount details. This can be<br>n.                                                                                                                              | Phone<br>/V2<br>Phone<br>YMENT IF APP<br>ant being app.<br>a screen show                                                                       | (evening)<br>(day)<br>(evening)<br>LICATION SUC<br>roved, can you<br>or banking sl                                               | CESSFUL:                                                                              |
| Name<br>Email<br>Name<br>Email<br>BANK ACCOUN<br>To help speed<br>verification of<br>attached to yo<br>PROJECT DETA<br>How many me<br>Please describ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JCHM<br>JCWR<br>JTMMV<br>NTNUMBERT<br>I the process<br>f your bank a<br>bur application<br>MLS<br>embers belor<br>e fully: (Con                                                                   | LOWREY<br>AT SLIDGGHOT CO<br>MCDCUGAL<br>O DIRECT CREDIT GRANT PA<br>up in the event of your gra-<br>ccount details. This can be<br>n.<br>ag to your club/organisation<br>tinue on a separate sheet in                                                             | Phone<br>/V2<br>Phone<br>YMENT IF APP<br>ant being app<br>a screen show<br>on?<br>f necessary)                                                 | (evening)<br>(day)<br>(evening)<br>LICATION SUC<br>roved, can you<br>or banking sl                                               | CESSFUL:                                                                              |
| Name<br>Email<br>Name<br>Email<br>BANK ACCOUN<br>To help speed<br>verification of<br>attached to yo<br>PROJECT DETA<br>How many me<br>Please describ<br>For what purp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JCHN<br>JLOWR<br>JIMMV<br>TNUMBERT<br>the process<br>fyour bank a<br>bour application<br>the<br>sour application<br>the<br>sour below<br>e fully: (Compose does you                               | LOWREY<br>AT SITMGSHOT CO<br>MCDCUGAL<br>ODIRECT CREDIT GRANT PA<br>up in the event of your gra-<br>ccount details. This can be<br>n.<br>ag to your club/organisation<br>utinue on a separate sheet in<br>ur organisation seek a Com                               | Phone<br>/V2<br>Phone<br>YMENT IF APP<br>ant being app<br>a screen shot<br>on?<br>f necessary)<br>munity Partn                                 | (evening)<br>(day)<br>(evening)<br>LICATION SUC<br>roved, can you<br>or banking sl<br>3.<br>ership Fund su                       | CESSFUL:<br>please provide<br>ip and it must be<br>2                                  |
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| Name<br>Email<br>Name<br>Email<br>BANK ACCOUN<br>BANK ACCOUN<br>IN<br>BANK ACCOUN<br>IN<br>SPROJECT DETA<br>How many me<br>Please describ<br>For what purp<br>SPRY<br>TO TA<br>DIESE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JCHN<br>JLOWR<br>JLOWR<br>JIMMV<br>TNUMBERT<br>NTNUMBERT<br>I the process<br>fyour bank a<br>bur applicatio<br>MLS<br>embers belor<br>e fully: (Com<br>bose does you<br>WILL<br>MCE CAR<br>EZ USE | LOWREY<br>AT SLINGSHOT CO<br>MCDCUGAL<br>ODIRECT CREDIT GRANT PA<br>up in the event of your gra-<br>ccount details. This can be<br>n.<br>If to your club/organisation<br>ttinue on a separate sheet in<br>ur organisation seek a Com<br>BC USED TO                 | Phone<br>/V2<br>Phone<br>YMENT IF APP<br>ant being app<br>a screen shot<br>on?<br>f necessary)<br>munity Partn<br>CONTROL<br>S ON I<br>AT BOUL | (evening)<br>(day)<br>(evening)<br>LICATION SUC<br>roved, can you<br>or banking sl<br>3.<br>ership Fund su<br>BLACK<br>FAJT WAY  | CESSFUL:<br>a please provide<br>ip and it must be<br>2.<br>absidy?<br>BERRY AMD<br>'S |

OIL, GREASE, AND BATTERY USED FOR ONGDING MAINTENANCE OM ALL MOWERS If your application relates to a facility - who uses the facility and how often? OTANTAN GOLF CLUB MEMBERS THE COURSE IS OPEN TO ALL CASULE GOLFERS DAVLEY AND ANY WALKING GROUPS WHO WISH TO, USE THE FACILITY Does the facility have a long term development and maintenance plan? WYes INO Does the facility have a long term development and maintenance plan? How will your project benefit the organisation or community? BY KEEPING THIS FACILITY IN GOOD ORDER IS A B BREAT BENEFIT TO THE ORGANISATION AMT THE COMMUNITY OF OTALGAM ON GOING Finish date of your project Start date of your project ON GOING. FINANCIAL DETAILS 10 861 705 Are you registered for GST? **No** Yes GST number Applicants that are not GST-registered need to provide budget figures that include GST Applicants that are GST-registered need to provide budget figures that exclude GST. Successful applicants who are GST-registered will be required to submit a GST invoice, after being notified the result of the application and prior to the grant being paid out. PLEASE ROUND ALL FIGURES TO THE NEAREST DOLLAR

| EXPENDITURE<br>Project costs | \$<br>G <del>ST inclusive or</del><br>GST exclusive | INCOME<br>Your contribution      | \$                   |             |
|------------------------------|-----------------------------------------------------|----------------------------------|----------------------|-------------|
| SPRAY                        | 660-00                                              | Fees/subs                        |                      |             |
| DIESEL                       | 660-00<br>304-00                                    | Fundraising                      |                      |             |
| DIL & GREASE                 | \$45-00                                             | Loan/mortgage                    |                      | a sea a f   |
| BATTERY                      | 300-00                                              | Cash savings                     |                      | -           |
| ,                            |                                                     | Other LABOUR                     | 500-00               |             |
| Watson Sprayin               | g 800.00                                            | Sub-total                        |                      |             |
|                              | )                                                   | Other grants and spor            | nsorship applied for |             |
|                              |                                                     | Sponsorship WATS                 | W 800-00             |             |
|                              |                                                     | Grants (successful and proposed) | Amount<br>requested  | Result date |
|                              |                                                     |                                  |                      |             |
|                              |                                                     |                                  |                      |             |
|                              |                                                     |                                  |                      |             |
|                              |                                                     |                                  |                      |             |

3 - <sup>11</sup> - 1

| terminal in the second s |                                                                                                                                                                                  |                                                                                                                      |                                                             |                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2909-00                                                                                                                                                                          | Total Income                                                                                                         | \$13                                                        | 00-00                                                                                                                |
| How much money are you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | applying for?                                                                                                                                                                    | \$ 2109                                                                                                              | 9-00                                                        |                                                                                                                      |
| Briefly describe any volunta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ry effort or donate                                                                                                                                                              | ed materials provid                                                                                                  | ed for the pr                                               | oject.                                                                                                               |
| Voluntary effort (eg numbe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | r of hours)                                                                                                                                                                      |                                                                                                                      |                                                             | [12] M. Pell Dr. Mond. Lett. 94, and starting of high-sector property.                                               |
| VOLUNTARY LI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ABOUR INV                                                                                                                                                                        | IOLVED IN                                                                                                            | V MOU                                                       | DETZ MAINTENANO                                                                                                      |
| AND SOME S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                  |                                                                                                                      |                                                             |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                                                                                                                                                                               |                                                                                                                      |                                                             | = \$500-00.                                                                                                          |
| Donated materials (eg appro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | oximate \$ value)                                                                                                                                                                |                                                                                                                      |                                                             |                                                                                                                      |
| WATSOM SPRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WING HA                                                                                                                                                                          | S AGREET                                                                                                             | TOS                                                         | SPRAY THE                                                                                                            |
| FATTLUNAVS FE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | In us IF                                                                                                                                                                         | WE SUPI                                                                                                              | PLY TH                                                      | F SPAN                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | APPRO                                                                                                                                                                            | XIMATE V                                                                                                             | ALVIE &                                                     | 500-00.                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                  |                                                                                                                      |                                                             |                                                                                                                      |
| low do you envisage payin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | g for the future op                                                                                                                                                              | erational costs of 1                                                                                                 | this project?                                               |                                                                                                                      |
| OTANTAN GOLF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHUB IS                                                                                                                                                                          | FUMDED B                                                                                                             | Y MEN                                                       | IBERSHIP,                                                                                                            |
| GREEN FEES,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HIRE OF                                                                                                                                                                          | - CLUB HOUS                                                                                                          | E, SAL                                                      | E OF FIRE                                                                                                            |
| WEED, AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VOLUNTARY                                                                                                                                                                        | / LABOUR                                                                                                             |                                                             |                                                                                                                      |
| /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                  |                                                                                                                      |                                                             |                                                                                                                      |
| DECLARATION (PLEASE PROV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | /IDE TWO SIGNATU                                                                                                                                                                 | RES)                                                                                                                 |                                                             |                                                                                                                      |
| and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GOLF CLUB<br>act details provided<br>wacy Act 1994. We                                                                                                                           | DVC . conser<br>d on this form. The<br>also confirm that                                                             | ne consent is<br>the informat                               | ion provided is accurate                                                                                             |
| We OTAUTAU<br>collecting the personal cont<br>he requirements of the Priv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>GOLF</b> CUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm                                                                                                | DVC . conser<br>d on this form. The<br>also confirm that                                                             | the consent is<br>the informat<br>this project/             | given in accordance with<br>ion provided is accurate                                                                 |
| We OTAUTAU<br>collecting the personal cont<br>he requirements of the Priv<br>and complete and that the o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GOLF CUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm<br>ANDRE                                                                                              | INC. conser<br>d on this form. The<br>also confirm that<br>ittee has agreed to<br>BEKHUIS                            | the consent is<br>the informat<br>this project/             | given in accordance with<br>ion provided is accurate                                                                 |
| We OTAUTAN<br>collecting the personal cont<br>the requirements of the Priv<br>and complete and that the of<br>Name<br>Position in organisation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>GOLF</b> CUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm                                                                                                | INC. conser<br>d on this form. The<br>also confirm that<br>ittee has agreed to<br>BEKHUIS                            | the consent is<br>the informat<br>this project/             | given in accordance with<br>ion provided is accurate                                                                 |
| We OTAUTAN<br>collecting the personal cont<br>the requirements of the Priv<br>and complete and that the of<br>Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GOLF CUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm<br>ANDRE                                                                                              | INC. conser<br>d on this form. The<br>also confirm that<br>ittee has agreed to<br>BEKHUIS                            | the informat<br>this project/                               | given in accordance with<br>ion provided is accurate<br>funding application.                                         |
| We OTAUTAN<br>collecting the personal cont<br>the requirements of the Priv<br>and complete and that the of<br>Name<br>Position in organisation<br>Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GOLF CLUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm<br>ANDRE<br>PRESIDE<br>JOHN H.                                                                       | INC, conser<br>d on this form. The<br>also confirm that<br>ittee has agreed to<br>BEKHWIS<br>MIL<br>AVWOOD           | the informat<br>this project/                               | given in accordance with<br>ion provided is accurate<br>funding application.                                         |
| We OTAUTAN<br>collecting the personal cont<br>the requirements of the Priv<br>and complete and that the of<br>Name<br>Position in organisation<br>Signature<br>Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GOLF CLUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm<br>ANDRE<br>PRESIDE<br>JOHN H.<br>TREASU                                                             | INC Conser<br>d on this form. The<br>also confirm that<br>ittee has agreed to<br>BEKHVIS<br>MILL<br>AVWODD<br>INER   | the informat<br>this project/                               | given in accordance with<br>ion provided is accurate<br>funding application.                                         |
| We OTAUTAN<br>collecting the personal cont<br>the requirements of the Priv<br>and complete and that the of<br>Name<br>Position in organisation<br>Signature<br>Name<br>Position in organisation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GOLF CLUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm<br>ANDRE<br>PRESIDE<br>JOHN H.                                                                       | INC Conser<br>d on this form. The<br>also confirm that<br>ittee has agreed to<br>BEKHVIS<br>MILL<br>AVWODD<br>INER   | ne consent is<br>the informat<br>this project/<br>S<br>Date | given in accordance with<br>ion provided is accurate<br>funding application.<br>15 - 3 - 22                          |
| We OTAUTAN<br>collecting the personal cont<br>the requirements of the Priv<br>and complete and that the of<br>Name<br>Position in organisation<br>Signature<br>Position in organisation<br>Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GOLF CUUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm<br>ANDRE<br>PRESIDE<br>JOHN H.<br>TREASU<br>J. Q. Hayw                                               | INC conser<br>d on this form. The<br>also confirm that<br>ittee has agreed to<br>BEKHWIS<br>MIL<br>AV WOOD<br>REZ000 | ne consent is<br>the informat<br>this project/<br>S<br>Date | given in accordance with<br>ion provided is accurate<br>funding application.<br>15 - 3 - 22<br>15 - 3 - 22           |
| We OTAUTAN<br>collecting the personal cont<br>the requirements of the Priv<br>and complete and that the of<br>Name<br>Position in organisation<br>Signature<br>Position in organisation<br>Signature<br>Please attach<br>a current statement of incom                                                                                                                                                                                                                                                                                                                                                                                                                                               | GOLF CLUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm<br>ANDRE<br>PRESIDE<br>JOHNA H.<br>TREASU<br>J. Q. Hayw<br>me and expenditure                        | DVC conser<br>d on this form. The<br>also confirm that<br>ittee has agreed to<br>BEKHUIS<br>AVWODD<br>INER<br>DOD    | ne consent is<br>the informat<br>this project/<br>S<br>Date | given in accordance with<br>ion provided is accurate<br>funding application.<br>15 - 3 - 22<br>15 - 3 - 22.<br>Check |
| We OTAUTAN<br>collecting the personal cont<br>the requirements of the Priv-<br>and complete and that the of<br>Name<br>Position in organisation<br>Signature<br>Name<br>Position in organisation<br>Signature<br>Please attach<br>a current statement of incom                                                                                                                                                                                                                                                                                                                                                                                                                                      | GOLF CLUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm<br>ANDRE<br>PRESIDE<br>JOHNA H.<br>TREASU<br>J. Q. Hayw<br>me and expenditure                        | DVC conser<br>d on this form. The<br>also confirm that<br>ittee has agreed to<br>BEKHUIS<br>AVWODD<br>INER<br>DOD    | ne consent is<br>the informat<br>this project/<br>S<br>Date | given in accordance with<br>ion provided is accurate<br>funding application.<br>15 - 3 - 22<br>15 - 3 - 22<br>Check  |
| We OTAUTAN<br>collecting the personal cont<br>the requirements of the Priv<br>and complete and that the of<br>Name<br>Position in organisation<br>Signature<br>Position in organisation<br>Signature<br>Please attach                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GOLF CLUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm<br>ANDRE<br>PRESIDE<br>JOHN H.<br>TREASU<br>J. G. Hayw<br>me and expenditure<br>om your organisation | DVC conser<br>d on this form. The<br>also confirm that<br>ittee has agreed to<br>BEKHUIS<br>AVWODD<br>INER<br>DOD    | ne consent is<br>the informat<br>this project/<br>S<br>Date | given in accordance with<br>ion provided is accurate<br>funding application.<br>15 - 3 - 22<br>15 - 3 - 22<br>Check  |
| We OTAUTAN<br>collecting the personal cont<br>the requirements of the Priv-<br>and complete and that the of<br>Name<br>Position in organisation<br>Signature<br>Position in organisation<br>Signature<br>Please attach<br>a current statement of incom<br>a current bank statement from<br>puotations, where relevant                                                                                                                                                                                                                                                                                                                                                                               | GOLF CUUB<br>act details provided<br>vacy Act 1994. We<br>organisation comm<br>ANDRE<br>PRESIDE<br>JOHM H.<br>TREASU<br>J. Q. Hayw<br>me and expenditure<br>om your organisation | DVC conser<br>d on this form. The<br>also confirm that<br>ittee has agreed to<br>BEKHUIS<br>AVWODD<br>INER<br>DOD    | ne consent is<br>the informat<br>this project/<br>S<br>Date | given in accordance with<br>ion provided is accurate<br>funding application.<br>15 - 3 - 22<br>15 - 3 - 22.<br>Check |

| <b>Community Partnership Fund Application</b>                                                                                                                                                   | n Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLEASE TICK WHICH COMMUNITY PARTNERSHIP FUND YOU ARE A                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fiordland Community Board                                                                                                                                                                       | APPLYING FOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| □ Oreti Community Board                                                                                                                                                                         | $\sim$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <ul> <li>Oraka Aparima Community Board</li> </ul>                                                                                                                                               | če)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ul> <li>Northern Community Board</li> </ul>                                                                                                                                                    | SOUTHLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Ardlussa Community Board                                                                                                                                                                        | DISTRICT COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| □ Waihopai Toetoe Community Board                                                                                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| □ Tuatapere Te Waewae Community Board                                                                                                                                                           | × so                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| E Wallace Takitimu Community Board                                                                                                                                                              | Cett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <ul> <li>Stewart Island/Rakiura Community Board</li> </ul>                                                                                                                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| YOUR DETAILS                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                 | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Name of organisation Otentary and districts                                                                                                                                                     | Connunity charitable Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| To SS Nonthach Street                                                                                                                                                                           | , Otautau 9610                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                 | utau 9610                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Please give the names of two people who can be contacted if fu<br>contact must be the person who filled out the form. Under the<br>people must be given before their details are recorded here. | rther information is required. The first                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Name Thelma May Froude Phone                                                                                                                                                                    | (day) (3)2258557                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Email Central garage Exclored, com                                                                                                                                                              | (evening) 0272289372.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Rame Junce & De Cliffort. Phone                                                                                                                                                                 | (day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Email je decli forde griaut. com<br>BANK ACCOUNT NUMBER TO DIRECT CREDIT GRANT PAYMENT IF A                                                                                                     | (evening) 0272529499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BANK ACCOUNT NUMBER TO DIRECT CREDIT GRANT PAYMENT IF A                                                                                                                                         | PPLICATION SUCCESSFUL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                 | No. The Second S |
| To help speed the process up in the event of your grant being a<br>verification of your bank account details. This can be a screen si<br>attached to your application.                          | pproved, can you please provide<br>not or banking slip and it must be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| PROJECT DETAILS                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| How many members belong to your club/organisation?                                                                                                                                              | b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Please describe fully: (Continue on a separate sheet if necessary)                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| For what purpose does your organisation seek a Community Par                                                                                                                                    | rtnership Fund subsidy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Se seek a Community Partnership to                                                                                                                                                              | and subsidie to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| suchase a vestical freezes to store                                                                                                                                                             | bught and donated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| hads. These pads are collected i                                                                                                                                                                | a provide much readed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 'food parcels' to tanulies / whena                                                                                                                                                              | i, ou Elderly I Kaumatu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| "kod parcels" to tanulies / when a not the se who have been offected                                                                                                                            | by Courd-19 in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| area. The need for food parcels,                                                                                                                                                                | has gover exponentially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| your application r                                                                                                                      | elates to a                                                                                 | facility - w                                                                       | tho uses th                                                       | he facility and hoy                                                                                         | v often?                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|                                                                                                                                         |                                                                                             | we we have a set of the                                                            |                                                                   | /                                                                                                           |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                         |                                                                                             |                                                                                    |                                                                   | /                                                                                                           |                                                                                                             | A CONTRACTOR OF A CONT |
|                                                                                                                                         |                                                                                             |                                                                                    |                                                                   |                                                                                                             |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Does the facility have                                                                                                                  | e a long ter                                                                                | m developir                                                                        | nent and m                                                        | naintenance plan?                                                                                           | □ Yes                                                                                                       | BNo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ×                                                                                                                                       |                                                                                             |                                                                                    | minn no a                                                         | minini                                                                                                      |                                                                                                             | i hin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| orsure in<br>ugling to                                                                                                                  | fet m<br>e hai<br>uniti<br>uals                                                             | e ena<br>es/uno<br>untru                                                           | ig sh<br>nau c<br>in au                                           | ach of re<br>and an El<br>connun                                                                            | e niore<br>at, etc<br>derly/1<br>ity who                                                                    | prozen foads<br>to give to<br>Kauniatua<br>are strugge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| assure in<br>uggling to                                                                                                                 | fet m<br>e hai<br>uniti<br>uals                                                             | e ena<br>es/uno<br>untru                                                           | ig sh<br>nau c<br>in au                                           | ach of re<br>and an El<br>connun                                                                            | e niore<br>at, etc<br>derly/1<br>ity who                                                                    | prozen foads<br>to give to<br>Kauniatua<br>are strugge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| etical free<br>asure in<br>ugling fe<br>d Individ<br>neads for 1<br>Start date of your p                                                | fet un<br>e hau<br>unul i<br>unuls<br>kod pe<br>project                                     | u alle<br>e ena<br>es/una<br>uitu<br>arcelo<br>angoin                              | nau a<br>nau a<br>in au<br>has y<br>9                             | ach of re<br>and an El<br>connun                                                                            | e niore<br>at, etc<br>derly/1<br>ity who                                                                    | prozen foads<br>to give to<br>Kauniatua<br>are strugge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| etical free<br>ensure in<br>uggling fe<br>d Individ<br>neads for<br>Start date of your p<br>FINANCIAL DETAILS                           | fet un<br>e hau<br>unit u<br>units<br>kod po<br>project                                     | u alle<br>e enar<br>es/una<br>uitu<br>orcels<br>ongoin                             | nau o<br>nau o<br>in ow<br>has g<br>9                             | is to stor<br>ach of me<br>and av El<br>commun<br>frown expe<br>Finish date of y<br>GST number              | e niose<br>ato, etc<br>desty/1<br>ity who<br>mentiall<br>our project                                        | progen fixeds<br>b give to<br>Kauniatua<br>are strugge<br>y die b the<br>y ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| which they<br>assure in<br>uggling fe<br>d individ<br>neads to f<br>Start date of your p<br>FINANCIAL DETAILS<br>Are you registered for | fet un<br>e hau<br>unul u<br>unuls<br>kood pe<br>oroject<br>or GST?<br>not GST?<br>GST-regi | u alla<br>e ener<br>es/who<br>with<br>angoin<br>Exo<br>registered r<br>stered need | nau a<br>nau a<br>nau a<br>nau<br>has g<br>g<br>Ves<br>need to pr | is to stor<br>ack of me<br>and aw El<br>connum<br>Finish date of y<br>GST number<br>ovide budget figures to | e niore<br>ats, etc<br>desty/1<br>ity who<br>prentiall<br>our project<br>res that include<br>hat exclude GS | frozen foads<br>b give to<br>kauniatua<br>are strugge<br>y die b the<br>y Ca<br>GST<br>T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| EXPENDITURE<br>Project costs   | \$1798 co<br>GST inclusive or<br>GST exclusive | INCOME<br>Your contribution         | s<br>costs).         |                |
|--------------------------------|------------------------------------------------|-------------------------------------|----------------------|----------------|
| maina                          | \$ 179800                                      | Fees/subs                           | NIA                  |                |
| 10 Dical                       | \$ 1798 to<br>an Special.                      | Fundraising                         | NIA                  |                |
| ionsring<br>Vericat<br>Freezer | 9                                              | Loan/mortgage                       | NIN.                 |                |
| neege                          |                                                | Cash savings                        |                      | and the second |
|                                |                                                | Other                               |                      |                |
|                                |                                                | Sub-total                           |                      |                |
|                                |                                                | Other grants and spo                | nsorship applied for | NA             |
|                                |                                                | Sponsorship                         | /                    |                |
|                                |                                                | Grants (successful<br>and proposed) | Amount<br>requested  | Result date    |
|                                |                                                | Conquineta                          | \$1798.00            | entina         |
|                                |                                                | Parmership                          | /                    |                |
|                                |                                                | Community<br>Parmership<br>pind     |                      |                |
|                                |                                                |                                     |                      |                |

| - I wash af the                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                         | Sub-total                                                                                                                                                                   | the fact, the state of the planet |                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| tal cost of the<br>oject is                                                                                                                                                                                                                                                                                              | \$1798-00                                                                                                                                                                                                                                                                               | Total Income                                                                                                                                                                |                                   | State of the local division                                                                                                           |
| w much money a                                                                                                                                                                                                                                                                                                           | rc you applying for?                                                                                                                                                                                                                                                                    | \$1798-0                                                                                                                                                                    |                                   |                                                                                                                                       |
| iefly describe any                                                                                                                                                                                                                                                                                                       | voluntary effort or don:                                                                                                                                                                                                                                                                | ated materials provide                                                                                                                                                      | d for the projec                  | C                                                                                                                                     |
| oluntary effort (eg                                                                                                                                                                                                                                                                                                      | number of hours) On                                                                                                                                                                                                                                                                     | going voli                                                                                                                                                                  | intary                            | hows                                                                                                                                  |
| pppox 1h                                                                                                                                                                                                                                                                                                                 | r every ist                                                                                                                                                                                                                                                                             | eck to sol                                                                                                                                                                  | out do                            | nated                                                                                                                                 |
| and purch                                                                                                                                                                                                                                                                                                                | ased food                                                                                                                                                                                                                                                                               | 0                                                                                                                                                                           |                                   |                                                                                                                                       |
| onated materials (                                                                                                                                                                                                                                                                                                       | eg approximate \$ value)                                                                                                                                                                                                                                                                | )                                                                                                                                                                           |                                   |                                                                                                                                       |
| door tod                                                                                                                                                                                                                                                                                                                 | foods appr                                                                                                                                                                                                                                                                              | x \$5-8,00                                                                                                                                                                  | per yea                           | a (inverting                                                                                                                          |
| no will                                                                                                                                                                                                                                                                                                                  | charge in                                                                                                                                                                                                                                                                               | the hitu                                                                                                                                                                    | re.                               | 1                                                                                                                                     |
| and with                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                             |                                   |                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                             |                                   |                                                                                                                                       |
| low do you envisa                                                                                                                                                                                                                                                                                                        | ge paying for the future                                                                                                                                                                                                                                                                | e operational costs of                                                                                                                                                      | this project?                     | a state and states and states are and the                                                                                             |
| o hiture                                                                                                                                                                                                                                                                                                                 | operationa                                                                                                                                                                                                                                                                              | 1 casts of                                                                                                                                                                  | this pro                          | ject will                                                                                                                             |
| 0 1LO NO                                                                                                                                                                                                                                                                                                                 | MANNINGVILL                                                                                                                                                                                                                                                                             | 14 of the                                                                                                                                                                   | 1                                 |                                                                                                                                       |
| 5                                                                                                                                                                                                                                                                                                                        | 1 Ma Laill                                                                                                                                                                                                                                                                              | 6 La NALITO                                                                                                                                                                 | THE KAR                           | to provide                                                                                                                            |
| ford pasce                                                                                                                                                                                                                                                                                                               | 15' to vine                                                                                                                                                                                                                                                                             | erable ten                                                                                                                                                                  | illes or                          | rd people / El                                                                                                                        |
| in alt                                                                                                                                                                                                                                                                                                                   | Area.                                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |                                   |                                                                                                                                       |
| ECLARATION (PLE                                                                                                                                                                                                                                                                                                          | ASE PROVIDE TWO SIGN                                                                                                                                                                                                                                                                    | ATURES)                                                                                                                                                                     | C                                 | District Council                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                         | CONS                                                                                                                                                                        | ent to Southand                   | Lyistillet catheriten                                                                                                                 |
| Ve                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                             | he apparent is of                 |                                                                                                                                       |
| We<br>collecting the perso                                                                                                                                                                                                                                                                                               | onal contact details pro<br>of the Privacy Act 1994.<br>that the organisation co                                                                                                                                                                                                        | vided on this form. T<br>We also confirm that                                                                                                                               | 1. LILL ABARCOLLEGIC              | ven in accordance with<br>n provided is accurate                                                                                      |
| We<br>collecting the perso                                                                                                                                                                                                                                                                                               | of the Privacy Act 1994.<br>that the organisation co                                                                                                                                                                                                                                    | vided on this form. 'I<br>We also confirm that<br>ommittee has agreed to                                                                                                    | o this project/fu                 | ven in accordance with<br>n provided is accurate                                                                                      |
| We<br>collecting the perso<br>the requirements o<br>and complete and                                                                                                                                                                                                                                                     | of the Privacy Act 1994.<br>that the organisation co<br>Thelma                                                                                                                                                                                                                          | vided on this form. 'I<br>We also confirm that<br>ommittee has agreed to<br>May Frout                                                                                       | o this project/fu                 | ven in accordance with<br>n provided is accurate<br>inding application.                                                               |
| We<br>collecting the perso<br>the requirements of<br>and complete and<br>Name<br>Position in organia                                                                                                                                                                                                                     | that the organisation co<br>sation Thelman                                                                                                                                                                                                                                              | vided on this form. T<br>We also confirm that<br>ommittee has agreed to<br>May Frou<br>we                                                                                   | o this project/fu                 | ven in accordance with<br>n provided is accurate                                                                                      |
| We<br>collecting the perso<br>the requirements of<br>and complete and<br>Name                                                                                                                                                                                                                                            | sation Thelme.                                                                                                                                                                                                                                                                          | vided on this form. T<br>We also confirm that<br>ommittee has agreed to<br>May Frow<br>we                                                                                   | Date                              | ven in accordance with<br>n provided is accurate<br>inding application.                                                               |
| We<br>collecting the perso<br>the requirements of<br>and complete and<br>Name<br>Position in organis<br>Signature                                                                                                                                                                                                        | sation Thelme<br>Jelne<br>Sation Thelme<br>Jelne<br>Jance                                                                                                                                                                                                                               | vided on this form. T<br>We also confirm that<br>ommittee has agreed to<br>May From<br>We<br>We<br>De Cui Hord<br>posto                                                     | Date                              | ven in accordance with<br>n provided is accurate<br>anding application.<br>30/3/2022                                                  |
| We<br>collecting the perso<br>the requirements of<br>and complete and<br>Name<br>Position in organis<br>Signature<br>Name                                                                                                                                                                                                | sation Thelme<br>Jelne<br>Sation Thelme<br>Jelne<br>Jance                                                                                                                                                                                                                               | vided on this form. T<br>We also confirm that<br>ommittee has agreed to<br>May From<br>we<br>we<br>De Cui Hord                                                              | Date                              | ven in accordance with<br>n provided is accurate<br>anding application.<br>30/3/2022<br>30/3/2022.                                    |
| We<br>collecting the perso<br>the requirements of<br>and complete and<br>Name<br>Position in organis<br>Signature<br>Name<br>Position in organi                                                                                                                                                                          | sation Thelme<br>Jelne<br>Sation Thelme<br>Jelne<br>Jance                                                                                                                                                                                                                               | vided on this form. T<br>We also confirm that<br>ommittee has agreed to<br>May From<br>We<br>We<br>De Cui Hord<br>posto                                                     | Date                              | ven in accordance with<br>n provided is accurate<br>anding application.<br>30/3/2022<br>30/3/2022 .<br>Check                          |
| We<br>collecting the perso<br>the requirements of<br>and complete and<br>Name<br>Position in organis<br>Signature<br>Name<br>Position in organi<br>Signature<br>Please attach                                                                                                                                            | sation Thelmon<br>Jelno<br>Sation Chair<br>Sation Thelmon<br>Jelno<br>Jonice                                                                                                                                                                                                            | vided on this form. T<br>We also confirm that<br>ommittee has agreed to<br>May France<br>We rande<br>De Cui Hord<br>De Cui Hord                                             | Date                              | ven in accordance with<br>n provided is accurate<br>anding application.<br>30/3/2022<br>30/3/2022.                                    |
| We<br>collecting the perso<br>the requirements of<br>and complete and<br>Name<br>Position in organis<br>Signature<br>Name<br>Position in organi<br>Signature<br>Please attach<br>a current stateme                                                                                                                       | sation Thelme<br>Jelne<br>Sation Thelme<br>Jelne<br>Jance                                                                                                                                                                                                                               | vided on this form. T<br>We also confirm that<br>ommittee has agreed to<br>May Frou<br>we froude<br>De Cui Flord<br>De Cui Flord<br>De Cui Flord<br>De Cui Flord<br>aditure | Date                              | ven in accordance with<br>n provided is accurate<br>anding application.<br>30/3/2022<br>30/3/2022 .<br>Check                          |
| We<br>collecting the perso<br>the requirements of<br>and complete and<br>Name<br>Position in organis<br>Signature<br>Name<br>Position in organi<br>Signature<br>Please attach<br>a current stateme                                                                                                                       | of the Privacy Act 1994.<br>that the organisation co-<br>sation Thelma<br>Jielno<br>Jielno<br>Jance<br>isation Chair<br>mt of income and expen<br>atement from your orga                                                                                                                | vided on this form. T<br>We also confirm that<br>ommittee has agreed to<br>May Frou<br>we froude<br>De Cui Flord<br>De Cui Flord<br>De Cui Flord<br>De Cui Flord<br>aditure | Date                              | ven in accordance with<br>n provided is accurate<br>anding application.<br>30/3/2022<br>30/3/2022.<br>Check                           |
| We<br>collecting the perso<br>the requirements of<br>and complete and<br>Name<br>Position in organis<br>Signature<br>Name<br>Position in organi<br>Signature<br><b>Please attach</b><br>a current stateme<br>a current bank sta                                                                                          | of the Privacy Act 1994,<br>that the organisation co-<br>sation Thelma<br>Jielma<br>Janued<br>isation Chair<br>atom the organisation<br>Janued<br>isation Chair<br>the organisation<br>Janued<br>atom the organisation<br>of income and exper-<br>atement from your organ<br>e relevant | vided on this form. T<br>We also confirm that<br>ommittee has agreed to<br>May Frou<br>we froude<br>De Cui Flord<br>De Cui Flord<br>De Cui Flord<br>De Cui Flord<br>aditure | Date                              | ven in accordance with<br>n provided is accurate<br>anding application.<br>30/3/2022<br>30/3/2022 .<br>Check                          |
| We<br>collecting the perso<br>the requirements of<br>and complete and<br>Name<br>Position in organis<br>Signature<br>Name<br>Position in organi<br>Signature<br><b>Please attach</b><br>a current statement<br>a current bank statement<br>quotations, where<br>letters of support                                       | of the Privacy Act 1994,<br>that the organisation co-<br>sation Thelma<br>Julia<br>isation Thease<br>Julia<br>isation Chair<br>atement from your orga<br>e relevant<br>t (if applicable)                                                                                                | vided on this form. T<br>We also confirm that<br>ommittee has agreed to<br>May France<br>We and France<br>De Cui Hord<br>De Cui Hord<br>Note<br>Cui Hord<br>Additure        | Date                              | ven in accordance with<br>n provided is accurate<br>anding application.<br>30/3/2022<br>30/3/2022.<br>Check<br>Check<br>Check<br>AAA. |
| We<br>collecting the perso<br>the requirements of<br>and complete and<br>Name<br>Position in organis<br>Signature<br>Name<br>Position in organi<br>Signature<br><b>Please attach</b><br>a current statement<br>a current statement<br>a current bank stat<br>quotations, where<br>letters of support<br>These items will | of the Privacy Act 1994,<br>that the organisation co-<br>sation Thelma<br>Jielma<br>Janued<br>isation Chair<br>atom the organisation<br>Janued<br>isation Chair<br>the organisation<br>Janued<br>atom the organisation<br>of income and exper-<br>atement from your organ<br>e relevant | vided on this form. T<br>We also confirm that<br>ommittee has agreed to<br>May France<br>We and France<br>De Cui Hord<br>De Cui Hord<br>Note<br>Cui Hord<br>Additure        | Date                              | ven in accordance with<br>n provided is accurate<br>anding application.<br>30/3/2022<br>30/3/2022.<br>Check<br>Check<br>Check<br>AAA. |

| PLEASE TICK WHICH CO  | MMUNITY PARTNERSHIP FUND YOU ARE APPLYING FOR:       |            |
|-----------------------|------------------------------------------------------|------------|
| Fiordland Communi     | ity Board                                            | Λ          |
| Oreti Community B     | oard 🥑                                               |            |
| 🗆 Oraka Aparima Con   | nmunity Board                                        | U          |
| Northern Communi      | ty Board DISTRIC                                     | CT COUNCIL |
| Ardlussa Communit     | y Board                                              |            |
| 🗆 Waihopai Toetoe Co  | ommunity Board                                       | h          |
| □ Tuatapere Te Waew   | ae Community Board                                   | 20         |
| 🛛 Wallace Takitimu Co | ommunity Board                                       | 0          |
| □ Stewart Island/Raki | ura Community Board                                  | 0          |
| YOUR DETAILS          |                                                      |            |
| Name of organisation  | SIR JOHN KIRWAN FOUNDATION                           |            |
| Postal address        | C/- 290 LANGFORD RD. RD3 . WINTON 9783               |            |
| Street address        |                                                      |            |
| CONTACT NAMES         | TIM CORBETT (CEO) + BELINDA BROWN (SOUTHLAND REG COA | СНО        |

|       | ust be given before their details are reco |       |           | ,           |
|-------|--------------------------------------------|-------|-----------|-------------|
| Name  | Name Tim Corbett                           |       | (day)     | 021 648136  |
| Email | tim@jkfoundation.org.nz                    |       | (evening) |             |
| Name  | Belinda Brown                              | Phone | (day)     | 021 678 027 |
| Email | belinda@jkfoundation.org.nz                |       | (evening) |             |

BANK ACCOUNT NUMBER TO DIRECT CREDIT GRANT PAYMENT IF APPLICATION SUCCESSFUL:

To help speed the process up in the event of your grant being approved, can you please provide verification of your bank account details. This can be a screen shot or banking slip and it must be attached to your application.

#### **PROJECT DETAILS**

How many members belong to your club/organisation?

Please describe fully: (Continue on a separate sheet if necessary)

For what purpose does your organisation seek a Community Partnership Fund subsidy?

Across NZ, 1 in 5 children will experience a mental health issue before 18 and worse, 65 NZ children committed suicide in 2019 with Southland having the highest rates in NZ. The Foundation is committed to changing this. Mitey is an evidence based, mental health education approach, built from a bicultural base and delivered over 3 years in a co-design process with primary schools. Mitey has ongoing evaluation from the University of Auckland. We have developed and tested Mitey in a range of schools over 2019-2021 including Southland and now, due to high demand from Southland schools, have employed a Southland Mitey

| Mitey puts in place a sustain<br>llso involves reaching into t<br>and behaviours to manage t | he commi                     | inity. Mit               | ev equips child      | en w    | vith         | the k                 | iowl            | edg         | e, sk            | ills         |     |
|----------------------------------------------------------------------------------------------|------------------------------|--------------------------|----------------------|---------|--------------|-----------------------|-----------------|-------------|------------------|--------------|-----|
| brough a stenned progressi                                                                   | on of learn                  | ning from                | 5 to 12 years old    | d so    | they         | v ente                | r inte          | o th        | eir te           | enag         | e   |
| rears with the knowledge ar<br>he school systems so that n                                   | nd tools th<br>ot only cu    | at are pro<br>rrent stud | dents benefit but    | t all f | alth<br>futu | re chi                | y 18 (<br>ldrei | emu<br>1 go | oing             | a in         | to  |
| hrough the school.                                                                           |                              |                          |                      |         |              | n., i concern co comm |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         | 111          |                       |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
| If your application relates to a                                                             | facility – w                 | zho uses ti              | he facility and how  | w oft   | en?          |                       |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
| Does the facility have a long ter                                                            | m developn                   | nent and m               | naintenance plan?    | E       | ]Ye          | s                     |                 |             | INo              |              |     |
| How will your project benefit                                                                |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
| Mitey makes proven impact o                                                                  | n the drive                  | rs that cre              | ate whole school     | chan    | ige f        | or chil               | d me            | enta        | l healt          | h            |     |
| We see both empirical and an                                                                 | ecdotal evi                  | dence for                | change in both ch    | hildre  | en ar        | nd the                | r tea           | chei        | rs               |              |     |
| <b>n</b>                                                                                     |                              | for the or               | mmunity and a k      | 00 00   | nect         | t of M                | tevi            |             | mmu              | nity         |     |
| Because primary schools are r<br>engagement, there is a transfe                              | r of knowl                   | edge into                | the school           | ey as   | peci         | UTIV                  | icy i           |             | (IIII)           | ucy          |     |
| households and community.                                                                    |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
| Equipping children with the l<br>those around them, gives the                                | nowledge,                    | skills and               | behaviours to ma     | anage   | the<br>hes   | eir owr               | mer<br>mer      | ntal        | health<br>ves th | 1 and<br>eir |     |
| current learning, future learni                                                              | n the prote<br>ng, ability t | o form po                | ositive relationship | os, er  | nplo         | oymen                 | and             | cor         | necti            | on w         | ith |
| their community.                                                                             |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
| A fee levile is some more than                                                               | a dogumer                    | +)                       |                      |         |              |                       |                 |             |                  |              |     |
| (More details in accompanyin                                                                 | g documer                    | 10)                      |                      |         |              |                       |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
|                                                                                              |                              |                          |                      |         |              |                       |                 |             |                  |              |     |
|                                                                                              | July 202                     | 2                        | Finish date of y     | our p   | oroje        | ect                   | Ju              | ly 20       | 023              |              |     |
| Start date of your project                                                                   | Jun                          |                          |                      |         |              |                       |                 |             |                  |              |     |
| Start date of your project<br>FINANCIAL DETAILS                                              | July                         |                          |                      |         |              |                       |                 |             | -                |              |     |

Applicants that are not GST-registered need to provide budget figures that include GST

Applicants that are GST-registered need to provide budget figures that exclude GST.

Successful applicants who are GST-registered will be required to submit a GST invoice, after being notified the result of the application and prior to the grant being paid out.

| EXPENDITURE                     | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INCOME                           | \$                  |             |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|-------------|
| Project costs                   | GST inclusive or<br>GST exclusive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Your contribution                |                     |             |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fees/subs                        |                     |             |
| See attached<br>budget          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fundraising                      |                     |             |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Loan/mortgage                    |                     |             |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cash savings                     |                     |             |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Other                            |                     |             |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sub-total                        |                     |             |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Other grants and sp              | onsorship applie    | d for       |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsorship                      |                     |             |
|                                 | annen annen die mannen die bestellte die die die die die die die die die di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Grants (successful and proposed) | Amount<br>requested | Result date |
|                                 | and a definition of the design |                                  | \$5000              |             |
|                                 | 047000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sub-total                        |                     |             |
| Total cost of the<br>project is | \$15000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Income                     |                     |             |
| How much money a                | re you applying for?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$5000                           |                     |             |
| Briefly describe any            | voluntary effort or dona                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ted materials provided for       | or the project.     |             |
| Voluntary effort (eg            | number of hours)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                     |             |
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| Donated materials (e            | eg approximate \$ value)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                     |             |
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|                                 | $        _{L^{\infty}(\mathbb{R}^{2n+1})} =                                   $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                     |             |
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| How do you envised              | re paying for the future                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | operational costs of this I      | project?            |             |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                     |             |

| funders. As we build relationships in Sout<br>national funding to support the growth of | hland we will extend our funding base. Currently, we are using<br>Mitey in Southland                                                                                                   |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                         |                                                                                                                                                                                        |
| DECLARATION (PLEASE PROVIDE TWO SI                                                      | GNATURES)                                                                                                                                                                              |
| We                                                                                      | consent to Southland District Council                                                                                                                                                  |
| the requirements of the Privacy Act 1994.                                               | vided on this form. The consent is given in accordance with<br>. We also confirm that the information provided is accurate<br>ommittee has agreed to this project/funding application. |
| Name Tim C                                                                              | Corbett                                                                                                                                                                                |
| Position in organisation                                                                | 0-                                                                                                                                                                                     |
| Signature Vic                                                                           | C Date 7-05-22                                                                                                                                                                         |
| Name Beta                                                                               | to Bour                                                                                                                                                                                |
| Position in organisation                                                                | al cosel. Southland                                                                                                                                                                    |
| Signature Rel                                                                           | nada from Date 4-05-22                                                                                                                                                                 |
| Please attach                                                                           | U Check                                                                                                                                                                                |
| a current statement of income and expen                                                 | diture                                                                                                                                                                                 |
| a current bank statement from your organ                                                | nisation                                                                                                                                                                               |
| quotations, where relevant                                                              |                                                                                                                                                                                        |
| letters of support (if applicable)                                                      |                                                                                                                                                                                        |
| These items will complete your application                                              | on .                                                                                                                                                                                   |
| PLEASE ENSURE THAT ALL QUESTIONS A<br>DOCUMENTATION ACCOMPANIES THE                     | ARE ANSWERED IN FULL AND THAT RELEVANT<br>APPLICATION FORM.                                                                                                                            |
| NOW YOU CAN SUBMIT YOUR APPLICA                                                         | TION IN ONE OF THE FOLLOWING WAYS:                                                                                                                                                     |
| Email to funding@southlanddc.govt.nz                                                    |                                                                                                                                                                                        |
| Post to Southland District Council, PO I                                                | Box 903, Invercargill 9840                                                                                                                                                             |
| Drop into your nearest SDC office                                                       |                                                                                                                                                                                        |



# Community leadership report

| Record no:   | R/22/5/20271                                                       |               |  |  |  |  |
|--------------|--------------------------------------------------------------------|---------------|--|--|--|--|
| Author:      | Kelly Tagg, Community partnership leader                           | r             |  |  |  |  |
| Approved by: | Approved by: Fran Mikulicic, Group manager democracy and community |               |  |  |  |  |
|              |                                                                    |               |  |  |  |  |
| Decision     | Recommendation                                                     | ☑ Information |  |  |  |  |

# Purpose

1 The purpose of this report is to update the board on the community leadership activities in the area.

# Recommendation

That the Wallace Takitimu Community Board:

# a) receives the report titled "Community leadership report" dated 27 May 2022.

# Attachments

A Community leadership report 🖞



# What's happening in your area

# Community partnership fund

Four applications have been received for the Wallace Takitimu Community Partnership Fund that closed on 31 March. The board will discuss and allocate funds as per the report on this agenda.

# Ohai Railway Fund

Ohai Railway Fund applications for individuals and organisations also closed on 31 March 2022. Due to the lack of a quorum, the meeting schedule for 6 May was postponed until 27 May 2022.

### Regional funding outcomes

The following organisations were granted funds at the SDC Community and Strategy meeting on Wednesday, 25 May.

### Sport New Zealand Rural Travel Fund

- Central Southland College \$1,500
- Otautau Netball Club \$1,200
- Menzies College Netball Club \$1,500
- Fiordland College \$1,500
- Northern Southland College \$1,500
- Otara Pony Club \$1,200
- Te Anau Rugby Club \$1,200
- Winton Cricket Club \$1,500
- Winton Football Club \$1,000

### **District Initiatives Fund**

- Lumsden Heritage Trust \$5,000
- Fiordland Trails Trust \$17,175

# What's happening across the District?

# Welcoming Communities

Rebecca McElrea, from McElrea Consulting will be holding workshops in Edendale, Winton, Te Anau, and for rangatahi, in early July to develop a welcoming plan for the District. A Zoom workshop is also planned for Stewart Island Rakiura. In addition, a survey will be sent to all residents.

Welcoming Communities recognises the fact that communities are healthier, more vibrant, happier and more productive when those new to the area are welcomed into the community.

A strong, vibrant community is one that enables all members of the community to participate in its economic, civic and social life.

# Waikaia Forest Trails

Work to progress the establishment of a mountain bike network in the Waikaia Forest is ongoing.

This is a community led project that is being managed by the Waikaia Trails Trust with support from Council and the wider community. Further information, including a copy of their masterplan, can be found here; <a href="https://www.waikaiaforesttrails.co.nz/plan">https://www.waikaiaforesttrails.co.nz/plan</a>

# TIF funding

In 2021 Council was successful with its applications to round five of the Tourism Infrastructure Fund. At that time the focus was primarily on supporting tourism areas particularly hard hit by the impacts of Covid-19. Council applied for bundles of projects for Manapouri and Te Anau and, following completion of design and consenting for a number of those, it is about to sign the final funding agreements with the Ministry of Business, Innovation and Employment. The projects in the applications included toilets, boat ramps, car park and walkway upgrades, and Otta Sealing Frasers Beach road.

Also approved in round five was the Ulva Island Wharf replacement and that project will likely be discussed by the community board and the council in reports to their June meetings.

Council made an application to round six of the TIF this year and at the time of writing it is yet to hear back about whether it has been successful with the Matariki and supporting infrastructure project that was proposed.

# What's coming up?

# Shaping our futures

We have believed for some time there is a need to have a Southland District set of goals for the future – what Southlanders want for Southland. This is something that can't be created by Council as it needs to come from our people. It's the next step after the community board plans, which lay out what the community wants for itself. This project has loosely been called Together Murihiku 2050 and the overarching idea for it was approved by Council in 2020.

Recently we were approached by a community organisation called Shaping our Futures, which has been involved in creating visionary plans for communities in Central Otago – starting with Queenstown, and moving to Hawea, Glenorchy and more. After a conversation with staff, Shaping our Futures said it could

get funding to carry out the Together Murihiku project, so Council could step back, support the project and not be seen to be leading it. Hopefully this will encourage more people to be involved.

Shaping our Futures was successful in getting Lotteries funding and is now about to start work on finding out what Southlanders want for their province. There will be community workshops across the district in July, online surveys and other opportunities to have your say, and then the group will go back to the community with the results, and the community makes the decision about what the key aspirations are.

Council can then use that information as the basis of the community outcomes for our long-term plan and for other planning, and the exciting part is that the information can be used by other agencies in their planning as well – government departments, NGOs etc.

# Governance

# 2022 triennial Council elections

Staff are working with Electionz (Council's elections service provider) to prepare candidacy information booklets and candidacy information nights, to provide election protocols to staff and current elected members, and to prepare for nomination and voting processes.

### Governance matters relating to community boards

Staff have received feedback from community boards on a number of governance matters (such as the timing and frequency of meetings, attending Council/committee meetings, the style of minutes, the content of agendas, chair meetings etc). Staff will analyse the feedback and report back to the boards with proposed next steps. Staff are going to include in the community leadership report, information about training opportunities for board members.

### Conflicts of interest register

Staff are going to review this register and will be contacting elected members for any updates.

Community service awards

Staff are going to be working with community boards to facilitate the community service awards.

# Strategy and policy

# The Stewart Island/Rakiura Visitor Levy Bylaw and Policy

Hearings for the draft bylaw and policy were undertaken 27 April 2022, and Council deliberated on these at the Council meeting 11 May 2022. Council has endorsed raising the levy from \$5 to \$10 effective October 2023, and will raise the levy again in 2025 to \$15. Council will adopt the new policy and bylaw 22 June 2022.

# Alcohol Control Bylaw

Feedback has been sought from community boards and Council will seek wider community input on how Council should proceed. The bylaw is scheduled for review late 2022.

### Privacy Policy

A draft policy has been developed and staff are both assessing and looking to implement, any required changes to operational practice. The draft policy is scheduled to go to Council for adoption 22 June 2022.

# TAB and Gambling Venue Policies

These draft policies were presented to Council 11 May 2022 and were approved to go out for public consultation from 13 May to 13 June 2022. Following consultation, hearings are scheduled for Council's meeting 22 June 2022.

Annual Plan

Work is progressing on the Annual Plan.-The draft Annual Plan is scheduled to be presented to the Finance and Assurance committee meeting on 15 June followed by the adoption of the Annual Plan by Council on 22 June.

### Communications and engagement

As part of the community board health check, boards had identified that they needed assistance with getting information out to their communities about what they are doing. To help with this, communications staff will be in contact with the board chairs soon to set up a time that is suitable for the board to have a discussion about what communications they want to do, how they want to do them and when they want to do it.

Staff will then create an implementation plan for each board and will assist where needed. This implementation plan will be reviewed on a regular basis and will also feed into an overarching communications and engagement strategy for all community boards.

# Stakeholder updates

# Waka Kotahi

Winter is now just around the corner. We have installed another weather camera in Siberia near Athol, meaning we now have four weather cameras across Southland which we use alongside professional weather modelling to guide decision making for preventative winter processes.

A regular email is sent to stakeholders with expected weather forecasts and in the case of a weather event, regular updates are sent to this list throughout the day to help road users make effective decisions about driving conditions. If anyone would like to be added to this list, please email <u>SNOCadmin@southroads.co.nz</u> with 'winter email' in the subject line.

During winter, we also have regular updates via our Facebook page www.facebook.com/HighwaysSouthNZ.

Now is a good time for our communities to get winter-ready for driving conditions. This includes ensuring wiper blades, lights and brakes are clean and working properly and tyres have sufficient tread. Road users should expect grit on highways over winter, especially in early mornings, and are reminded that weather conditions can change quickly. 0800 4 HIGHWAYS (0800 44 44 49) is a 24/7 number road users can report any concerns or issues on the road.

We are noticing a lot of road users driving with their lights off in early morning and early evening, and school children not wearing high visibility vests while walking or biking in the morning – both of which make them almost invisible in low light. We'd appreciate your support to get the message out regarding visibility and safety.

We are currently seeking resource consent to replace the culvert at Ram Creek at Josephville which is likely to be quite disruptive to road uses. This will be after winter and we'll update you with more details in the next report

We will be replacing a culvert in Woodlands before the end of June

Mooooving Day (as we like to call it) is coming up on 1 June. Just a reminder to communities to please ensure road user safety during this time and to clean up any mess left behind so this doesn't become a hazard for other road users

Wandering stock continues to be of high concern across Southland. We're working on a video with NZ Police, FENZ and Federated Farmers to draw attention to the issue, but encourage those with farms fronting state highways to please ensure fencing is secure and effective



# Operational Report for Wallace Takitimu Community Board

| Record No:   | R/22/4/15025                                  |
|--------------|-----------------------------------------------|
| Author:      | Brendan Gray, Project delivery manager        |
| Approved by: | Nick Hamlin, Group manager programme delivery |

| Decision | Recommendation | ⊠ Information |
|----------|----------------|---------------|
|          |                |               |

# Purpose of report

1

The purpose of the report is to update the board on the operational activities in the Wallace Takitimu Community Board area.

# Recommendation

That the Wallace Takitimu Community Board:

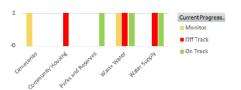
### a) Receives the report titled "Operational Report for Wallace Takitimu Community Board " dated 26 May 2022.

# Attachments

A Operational report - 2 June 2022 😃



#### 1. Projects within current financial year as at 10 May 2022



### 2. Progress since last reporting period

#### CLARIFICATION OF FUNDING SOURCES

Local funded: footpaths, SIESA, water facilities, airport and halls.

District funded: water, sewerage, stormwater, cemeteries, toilets and roading.

Local or District funded (dependent on service): community facilities, open spaces and community grants.

| ACTIVITY                                                                                                        | CODE           | NAME                                                                         | CURRENT<br>PHASE      | CURRENT<br>PROGRESS | BUDGET   |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------|-----------------------|---------------------|----------|--|--|--|
| CEMETERIES                                                                                                      | P-11038        | Drummond war memorial restoration                                            | Delivery<br>phase     | Monitor             | \$15,500 |  |  |  |
| Paths and mowin                                                                                                 | g strip have l | been installed. The focus is now on                                          | replanting the g      | arden area.         |          |  |  |  |
| COMMUNITY<br>HOUSING                                                                                            | P-10532        | Ohai community housing –<br>roofing                                          | Delivery<br>phase     | Off track           | \$48,130 |  |  |  |
| Waiting on confi                                                                                                | rmation of s   | tart date. Holdup with material su                                           | pply and will be      | e facing cost inc   | rease.   |  |  |  |
| PARKS AND<br>RESERVES                                                                                           | P-10775        | Nightcaps Dr Woods<br>Memorial reserve playground -<br>equipment replacement | Pre-delivery<br>phase | On track            | \$31,225 |  |  |  |
| On site work from Amenity Contracting is progressing well. Delays (all production line delays that are directly |                |                                                                              |                       |                     |          |  |  |  |

Covid-19 related) on some parts for upgrading equipment pieces, which has delayed some site works. Still on track for completion in time.

Report to Wallace Takitimu Community Board 2/06/2022

Southland District Council Te Rohe Pôtae o Murihiku PO Box 903 15 Forth Street Invercargill 9840 0800 732 732
 ødc@southlanddc.govt.nz
 southlanddc.govt.nz



| ACTIVITY            | CODE          | NAME                                                                               | CURRENT<br>PHASE                                            | CURRENT<br>PROGRESS | BUDGET           |  |
|---------------------|---------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------|------------------|--|
| WASTEWATER          | P-10003       | Upgrading UV/ treatment at<br>Ohai (sewer)                                         | Delivery<br>phase                                           | Off track           | \$38,572         |  |
|                     |               | e now received the final design, Cor<br>, we will have to carry over this pro      |                                                             |                     |                  |  |
| WASTEWATER          | P-10267       | Sewer trickling filter - Ohai                                                      | ewer trickling filter - Ohai Pre-delivery On track<br>phase |                     |                  |  |
|                     | stries on sor | stalled and Downer is ready to pro<br>ne design, installation clarification<br>ne. |                                                             |                     |                  |  |
| WASTEWATER          | P-10464       | Ohai wastewater discharge<br>upgrade for new UV and<br>improvements                | Pre-delivery<br>phase                                       | Monitor             | \$120,000        |  |
|                     |               | e now received the final design, Cor<br>, we will have to carry over this pro      |                                                             |                     |                  |  |
| WATER SUPPLY        | P-10279       | Consent renewal water - Ohai                                                       | . ,                                                         |                     | \$4,417          |  |
|                     |               | view now completed, the consult<br>the consent late May/ June 2022.                | -                                                           | cess of finalisir   | ng the design, w |  |
| will be in a positi |               |                                                                                    | Pre-delivery                                                | Off track           | \$154,417        |  |

Pattle Delamore Partners (PDP) design. Construction tender will go out in June.

#### 3. Service contracts

| CONTRACT NAME                                                          | CONTRACT MANAGER COMMENTARY                                                                                                                                                                                     |  |  |  |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 10/01 – Water and wastewater<br>services operations and<br>maintenance | Contract is continuing to run well in the Wallace Takitimu area.<br>Contingencies remain in place to ensure delivery of essential service<br>continue in the event of Covid-19 affecting staff.                 |  |  |  |
|                                                                        | Otautau water leaks are ongoing, Leak Detection Services is required<br>to further follow a significant leak located at Holt Park. These are<br>ongoing as we wait for availability of Leak Detection Services. |  |  |  |
| 20/53 – Mowing for the Wallace<br>Takitimu areas                       | The past season has seen a good improvement in the standard of the mowing across the area with the new contractor.                                                                                              |  |  |  |
| 20/58 – Central area gardening<br>(Nightcaps)                          | Nightcaps gardens are maintained on a three-month cycle. Ohai gardens have had a tidy up by Council's task force team.                                                                                          |  |  |  |
| 21/8 TD Dahlenburg gardening<br>(Otautau)                              | Work has been planned for the winter time-frame after the Autumn clean up.                                                                                                                                      |  |  |  |

Report to Wallace Takitimu Community Board 2/06/2022



| CONTRACT NAME                                | CONTRACT MANAGER COMMENTARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17/02 - Central alliance roading<br>contract | March was a continuation, on steroids, of the large-scale atmospheric circulation for much of the summer of 2021/2022 which resulted in some intense rainfall events on both sides of the Tasman Sea, but much lower-than-average rainfalls across much of the lower half and west of the South Island. The lower South Island became gripped by a record-breaking dry spell. After a dry December (47.8% of normal rainfall) January (31.8% of normal) and February (68.1% of normal), Invercargill recorded only 16.4mm in March, a record-breaking 16.8% of the normal value. Both the OGEM and stabilisation crews have completed all the pre-reseal repairs for the 2022/2023 reseal season. The remaining works include high shoulder removal, low shoulders work, accessway tidy up, some minor pot hole repairs and small edge breaks. Once winter has passed we will review all sites and repair any remaining issues. The bridging crews have been busy replacing the deck on Harbour Endowment Road and continued painting on other structures. Fraser Road requires a deck replacement which is programmed for April. The suction sweeper has been completing the township sweeping across Central with only Winton and Dipton remaining, prior to this moving into the Waimea Alliance. Due to budget constraints the next three months will be quiet in terms of work programmed. The bulk of work being completed will be grading, township cyclic and rural cyclic. We have a couple of dig outs to address and a culvert replacement, other projects are on hold until the new financial year. |

Report to Wallace Takitimu Community Board 2/06/2022



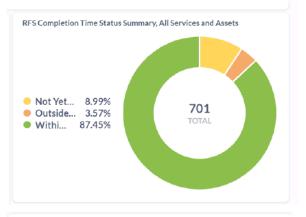
### 4. Request for service data 10 March 2022 – 3 May 2022

| Community board<br>Requests for service<br>10/03/22 – 3/5/22<br>65 | District wide<br>Requests for service<br>10/03/22 – 3/5/22<br>949<br>3 Waters service requests<br>10/03/22 – 3/5/22<br>134 |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
|                                                                    | COUNT                                                                                                                      |
| REQUEST TYPE<br>Cemeteries/memorials - repairs and maintenance     | COUNT                                                                                                                      |
| Council housing - repairs and maintenance                          | 5                                                                                                                          |
| Council leases and licences                                        | 1                                                                                                                          |
| Council property enquiry                                           | 1                                                                                                                          |
| Footpaths                                                          | 3                                                                                                                          |
| Parks and reserves - repairs and maintenance                       | 3                                                                                                                          |
| Sealed road faults                                                 | 2                                                                                                                          |
| Sewer lateral blockage                                             | 2                                                                                                                          |
| Street lights out                                                  | 2                                                                                                                          |
| Streetscape -vegetation                                            | 1                                                                                                                          |
| Toilets - cleaning, repairs and maintenance                        | 1                                                                                                                          |
| Transport - road complaints                                        | 1                                                                                                                          |
| Transport general enquiries                                        | 11                                                                                                                         |
| Vegetation rural (overgrown or visibility issues)                  | 1                                                                                                                          |
| Water and waste general                                            | 7                                                                                                                          |
| Water asset damaged (main, hydrant, valve and meter)               | 1                                                                                                                          |
| Water asset leak (main, hydrant, valve and meter)                  | 7                                                                                                                          |
| Water quality - smell, taste, colour and clarity                   | 1                                                                                                                          |
| Water toby leak                                                    | 1                                                                                                                          |
| Wheelie bin – non-compliance                                       | 1                                                                                                                          |
| Wheelie bin cancel/damaged/stolen                                  | 1                                                                                                                          |
| Wheelie bin collection complaints                                  | 3                                                                                                                          |
| Wheelie bin general enquiry                                        | 2                                                                                                                          |
| Wheelie bin new/size change/additional                             | 6                                                                                                                          |
| TOTAL                                                              | 65                                                                                                                         |

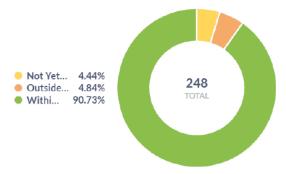
Report to Wallace Takitimu Community Board 2/06/2022







RFS Completion Time, Services and Assets Group, not street address

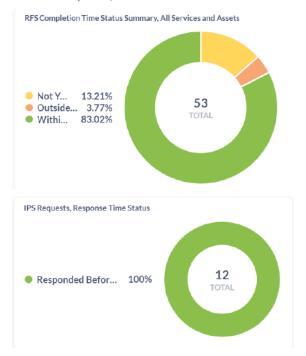


Note: RFS that were not yet completed or outside the service level were due to factors including further investigations/ work required and extensions of time to complete the requests.

Report to Wallace Takitimu Community Board 2/06/2022



#### RFS count by completion time status - local



Report to Wallace Takitimu Community Board 2/06/2022



#### 5. Local finance reporting

| Drummond Village - Business Units as at 30 April 2022 |            |            |            |            |            |            |            |            |            |  |
|-------------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|
|                                                       | Income     |            |            |            | Expenses   |            |            | Capital    |            |  |
|                                                       |            | Projection | Projection |            | Projection | Projection |            | Projection | Projection |  |
| Business Unit                                         | Actual YTD | YTD        | Full Year  | Actual YTD | YTD        | Full Year  | Actual YTD | YTD        | Full Year  |  |
| Street Works - Drummond                               |            |            | \$224      |            |            |            |            |            |            |  |
| Refuse Collection - Drummond                          | \$468      | \$468      | \$561      |            | \$468      | \$561      |            |            |            |  |
| Drummond Rec Reserve Committee                        | \$1,789    | \$1,179    | \$1,761    | \$1,832    |            | \$16,050   |            |            |            |  |
| Beautification-Drummond                               | \$3,269    | \$3,276    | \$3,931    | \$5,064    | \$4,926    | \$5,911    |            |            |            |  |
| Total                                                 | \$5,526    | \$4,922    | \$6,477    | \$6,896    | \$5,393    | \$22,522   | \$0        | \$0        | \$0        |  |

Drummond income is \$5,526, \$604 over budget due to rental income received in the recreation reserve business unit. While there is unlikely to be any additional income in the last two months the income will reamin slightly ahead of budget at year end.

Expenditure is 6,896, 1,502 above budget due to additional maintanence costs (1,173) in the Drummond recreation reserve with a new novaflo pipe installed, gravel for the rugby club and new plants for the war memorial. Spending will be within the full year projection. This is offset by no refuse collection costs to date (468).

| Nightcaps - Business Units as at 30 April 2022 |            |                   |                         |            |                   |                         |            |                   |                         |
|------------------------------------------------|------------|-------------------|-------------------------|------------|-------------------|-------------------------|------------|-------------------|-------------------------|
|                                                | Income     |                   |                         |            | Expenses          |                         |            | Capital           |                         |
| Business Unit                                  | Actual YTD | Projection<br>YTD | Projection<br>Full Year | Actual YTD | Projection<br>YTD | Projection<br>Full Year | Actual YTD | Projection<br>YTD | Projection<br>Full Year |
| Street Works - Nightcaps                       | \$2,192    | \$2,197           | \$2,636                 |            |                   | \$2,636                 |            |                   | \$12,483                |
| Refuse Collec - Nightcaps                      | \$5,346    | \$5,338           | \$6,405                 | \$6,649    | \$5,338           | \$6,405                 |            |                   |                         |
| Beautification - Nightcaps                     | \$18,812   | \$18,851          | \$22,714                | \$20,676   | \$19,279          | \$22,621                |            |                   |                         |
| McGregor Park                                  | \$18,069   | \$13,305          | \$17,005                | \$11,976   | \$15,772          | \$18,619                |            |                   |                         |
| Dr Woods Memorial Park                         | \$6,237    | \$6,250           | \$7,500                 | \$10,073   | \$13,231          | \$13,877                | \$37,500   | \$31,225          | \$43,225                |
| Hall - Nightcaps                               | \$12,989   | \$13,859          | \$16,884                | \$12,851   | \$14,797          | \$16,819                |            | \$4,167           | \$5,000                 |
| Total                                          | \$63,645   | \$59,799          | \$73,144                | \$62,225   | \$68,416          | \$80,977                | \$37,500   | \$35,392          | \$60,708                |

Report to Wallace Takitimu Community Board 2/06/2022



Nightcaps income is \$63,645, \$3,846 above budget, predominantly due to all McGregor Park rental income being invoiced for the year. With the budget for rental income set at \$15,972 it will remain above budget at year end.

Expenditure is \$62,225, \$3,809 more than budget. Nightcaps hall is \$1,946 under budget mainly due to lower than expected electricity costs and minimal maintenance required to date. Dr Woods Memorial Park is \$3,158 under projection due the less maintenance costs to date. Some of the mowing contractors are invoicing a month in arrears, so from May, these will be accrued which will remove a significant portion of the under projection mowing variance and better reflect actual costs incurred.

Capital expenditure is over budget in Dr Woods Memorial Park, with the work phased later in the year for budgeting purposes rather than when the actual costs of the project have occurred. Nightcaps hall is \$4,167 under budget due to the unbudgeted expenditure budget for the new fence, that was approved by the board in April, not being phased to match the expected timing of the fence being completed.

| Ohai - Business Units     | as at 30 A | April 202  | 2          |            |            |            |            |            |            |  |  |
|---------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|--|
|                           |            | Income     |            |            | Expenses   |            |            | Capital    |            |  |  |
|                           |            | Projection | Projection |            | Projection | Projection |            | Projection | Projection |  |  |
| Business Unit             | Actual YTD | YTD        | Full Year  | Actual YTD | YTD        | Full Year  | Actual YTD | YTD        | Full Year  |  |  |
| Street Works - Ohai       | \$2,631    | \$2,637    | \$3,164    | \$289      | \$2,926    | \$3,511    |            |            |            |  |  |
| Refuse Collection - Ohai  | \$4,685    | \$4,678    | \$5,613    | \$3,230    | \$7,178    | \$8,613    |            |            |            |  |  |
| Beautification - Ohai     | \$24,653   | \$25,043   | \$30,052   | \$13,488   | \$25,398   | \$30,052   |            |            |            |  |  |
| Recreation Reserve - Ohai | \$4,428    | \$4,167    | \$6,756    | \$150      | \$4,167    | \$5,000    |            |            |            |  |  |
| Playground - Ohai         | \$12,309   | \$12,335   | \$14,802   | \$7,133    | \$13,218   | \$15,862   |            |            |            |  |  |
| Hall - Ohai               | \$13,716   | \$13,663   | \$16,401   | \$12,942   | \$17,765   | \$19,804   |            |            |            |  |  |
| Total                     | \$62,423   | \$62,523   | \$76,788   | \$37,232   | \$70,652   | \$82,842   | \$0        | \$0        | \$0        |  |  |

Ohai income is \$62,423, which is slightly under budget (\$100).

Expenditure is \$37,232, \$33,420 less than budget. Street works is \$2,637 under budget due to no footpath maintenance costs to date. Some of the mowing contractors are invoicing a month in arrears so from May these will be accrued which will remove a significant portion of the under projection mowing variance and better reflect actual costs. Ohai hall is \$4,823 under budget due to low cleaning and work scheme costs to date. Gardening is \$9,016 under budget in beautification this is currently being investigated in relation to the contract.



| Otautau - Business Ur       | nits as at 2 | 28 Febru   | ary 2022   |            |            |            |            |            |            |  |
|-----------------------------|--------------|------------|------------|------------|------------|------------|------------|------------|------------|--|
|                             |              | Income     |            |            | Expenses   |            |            | Capital    |            |  |
|                             |              | Projection | Projection |            | Projection | Projection |            | Projection | Projection |  |
| Business Unit               | Actual YTD   | YTD        | Full Year  | Actual YTD | YTD        | Full Year  | Actual YTD | YTD        | Full Year  |  |
| Street Works - Otautau      | \$5,208      | \$5,219    | \$6,597    | \$3,478    | \$6,929    | \$8,315    |            |            | \$1,500    |  |
| Refuse Collection - Otautau | \$7,934      | \$7,922    | \$9,506    | \$10,234   | \$7,922    | \$9,506    |            |            |            |  |
| Cemetery - Otautau          | \$12,551     | \$12,532   | \$14,814   | \$7,102    | \$12,944   | \$15,533   |            | \$10,000   | \$10,000   |  |
| Settlers Cemetery - Otautau | \$2,225      | \$2,222    | \$2,666    | \$640      | \$2,222    | \$2,666    |            |            |            |  |
| Beautification - Otautau    | \$72,033     | \$71,882   | \$86,957   | \$59,479   | \$80,029   | \$95,842   |            |            |            |  |
| Holt Park                   | \$28,284     | \$28,674   | \$34,409   | \$9,973    | \$29,468   | \$34,937   |            |            |            |  |
| Holt Park Extension         | \$8,162      | \$8,855    | \$10,627   | \$18,031   | \$12,853   | \$14,650   |            |            | \$28,119   |  |
| Centennial Park             | \$8,192      | \$8,209    | \$9,851    | \$5,435    | \$9,246    | \$11,095   |            |            |            |  |
| Baths - Otautau             | \$9,852      | \$9,797    | \$11,849   | \$24,815   | \$24,958   | \$44,958   |            |            |            |  |
| Holt Park Camping Ground    |              |            |            | \$249      | \$249      | \$299      |            |            |            |  |
| Hall - Otautau              |              |            | \$584      |            |            |            |            |            |            |  |
| Plunket Rooms - Otautau     | \$1,830      | \$1,833    | \$2,200    | \$2,986    | \$2,109    | \$2,200    |            |            |            |  |
| Bowling Club                | \$100        | \$83       | \$103      |            |            |            |            |            |            |  |
| Forestry - Holt Park        | \$1,465      | \$1,468    | \$5,072    | \$1,394    | \$2,960    | \$3,312    |            |            |            |  |
| Total                       | \$157,836    | \$158,695  | \$195,235  | \$143,815  | \$191,888  | \$243,313  | \$0        | \$10,000   | \$39,619   |  |

Otautau income is \$157,836, which is on budget.

Expenditure is \$143,815, which is \$48,073 less than budget for the year to date. Street works is \$3,451 under budget due to minimal footpath maintenance to date, some mowing contractors are invoicing a month in arrears so from May these will be accrued which will remove a significant portion of the under projection mowing variance and better reflect actual costs incurred. Gardening is \$8,817 under budget in beautification this is currently being investigated in relation to the contract.

New memorial wall at Otautau cemetery does not yet have any costs allocated to it, however all of the concrete bases have been finished, the bricks have arrived and the memorial walls are on schedule to be completed by the end of June.



| Wallace Takitimu - Bu                | siness Ur             | nits as at | 30 April : | 2022       |          |            |            |     |           |
|--------------------------------------|-----------------------|------------|------------|------------|----------|------------|------------|-----|-----------|
|                                      | Income                |            |            |            | Expenses |            | Capital    |     |           |
|                                      | Projection Projection |            | Projection | Projection |          | Projection | Projection |     |           |
| Business Unit                        | Actual YTD            | YTD        | Full Year  | Actual YTD | YTD      | Full Year  | Actual YTD | YTD | Full Year |
| Community Leadership Wallace         | \$8,316               | \$8,333    | \$18,020   | \$8,918    | \$8,918  | \$18,020   |            | \$0 |           |
| Rec Reserve - Wallace-Takitimu       |                       |            | \$81       | \$12       |          |            |            | \$0 |           |
| Cemetery - Wairio                    | \$7,395               | \$7,383    | \$9,985    | \$14,690   | \$17,053 | \$20,463   |            | \$0 | \$10,000  |
| Cemetery - Wreys Bush                | \$2,960               | \$2,914    | \$3,497    | \$3,228    | \$2,914  | \$3,497    |            | \$0 |           |
| Cemetery - Calcium                   | \$7,387               | \$7,375    | \$9,221    | \$9,928    | \$7,458  | \$8,950    |            | \$0 | \$17,472  |
| Recreation Reserve - Wairio          |                       |            | \$145      | \$3,873    | \$4,483  | \$5,379    |            | \$0 |           |
| <b>Recreation Reserve - Glenburn</b> | \$10,083              | \$10,093   | \$12,375   | \$9,211    | \$10,887 | \$12,862   |            | \$0 | \$0       |
| Takitimu Pool                        | \$10,328              | \$10,293   | \$12,648   | \$10,382   | \$10,352 | \$12,352   |            | \$0 |           |
| Total                                | \$46,469              | \$46,392   | \$65,972   | \$60,242   | \$62,064 | \$81,523   | \$0        | \$0 | \$27,472  |

Wallace Takitimu income is \$46,469, which is on budget.

Wallace Takitimu expenditure is \$60,242, which is \$1,822 under budget. Wairio cemetery is \$2,363 under budget due to mowing. Calcium cemetery expenditure is \$2,470 over spent due to costs associated with cleaning up hedge clippings at Isla Bank cemetery. Glenburn recreation reserve mowing and pruning costs are \$1,676 less than expected for the year to date. Some of the mowing contractors are invoicing a month in arrears so from May these will be accrued which will remove a significant portion of the under projection mowing variance and better reflect actual costs incurred.

Report to Wallace Takitimu Community Board 2/06/2022



#### **Reserve Balances**

| RESERVE                                                | ACTUAL<br>30 JUNE 2021 | BUDGET<br>30 JUNE 2022 | FORECAST<br>30 JUNE 2022 |
|--------------------------------------------------------|------------------------|------------------------|--------------------------|
| Drummond general                                       | \$11,621               | \$11,845               | \$9,865                  |
| Drummond recreation reserve                            | \$15,997               | \$17,208               | \$1,708                  |
| Total – Drummond                                       | \$27,618               | \$29,053               | \$11,573                 |
| Arboretum recreation reserve                           | \$16,744               | \$17,007               | \$17,007                 |
| Calcium cemetery                                       | \$11,727               | \$10,098               | \$2,626                  |
| Takitimu pool                                          | \$9,287                | \$9,583                | \$9,583                  |
| Wairio cemetery                                        | \$55,573               | \$46,698               | \$36,455                 |
| Wairio recreation reserve                              | \$5,815                | \$5,960                | \$581                    |
| Wairio town general                                    | \$4,892                | \$4,973                | \$4,973                  |
| Total – Takitimu                                       | \$104,038              | \$94,319               | \$71,225                 |
| Nighteone community contro                             | \$17,807               | ¢18.060                | \$18,060                 |
| Nightcaps community centre<br>Night caps McGregor Park | \$91,609               | \$18,060               | \$18,060                 |
|                                                        |                        |                        | \$2,633                  |
| Nightcaps general                                      | \$14,081               | \$4,899                | \$2,055                  |
| Nightcaps stormwater                                   | \$17,110               | \$17,319               |                          |
| Total - Nightcaps                                      | \$140,607              | \$101,710              | \$62,463                 |
| Ohai community centre                                  | \$-                    | \$5                    | \$5                      |
| Ohai general                                           | \$120,837              | \$122,593              | \$297,919                |
| Ohai stormwater                                        | \$173,060              | \$176,288              | \$-                      |
| Total - Ohai                                           | \$293,897              | \$298,886              | \$297,924                |
|                                                        | I                      |                        |                          |
| Otautau town hall                                      | \$29,068               | \$29,652               | \$29,652                 |
| Otautau baths                                          | \$17,841               | \$17,934               | \$4,732                  |
| Otautau Brightwood development                         | \$17,109               | \$17,443               | \$17,443                 |
| Otautau community board conference                     | \$85                   | \$85                   | \$85                     |
| Otautau forestry                                       | \$168,343              | \$170,103              | \$170,103                |
| Otautau general                                        | \$68,850               | \$69,649               | \$333,969                |
| Wallace bowling club                                   | \$218                  | \$221                  | \$221                    |
| Otautau stormwater                                     | \$266,683              | \$271,707              | \$-                      |
| Total – Otautau                                        | \$568,197              | \$576,794              | \$556,205                |
| TOTAL RESERVES                                         | \$1,134,357            | \$1,100,762            | \$999,390                |

Report to Wallace Takitimu Community Board 2/06/2022



# Chairperson's report

| Record No:   | R/22/5/19707                                          |
|--------------|-------------------------------------------------------|
| Author:      | Fiona Dunlop, Committee advisor                       |
| Approved by: | Fran Mikulicic, Group manager democracy and community |

□ Decision

 $\hfill\square$  Recommendation

⊠ Information

# Purpose of report

- 1 The purpose of the report is to provide an update to the Wallace Takitimu Community Board on activities that the chairperson has been involved with since the establishment of the board on 20 November 2019. This report covers from April 2022.
- 2 The report also provides an opportunity for the board chairperson to present an overview of the issues he has been involved with.
- 3 Items of interest that the chair is reporting on are as follows:
  - Dealing with small complaints from community members
  - Trees in Otautau
  - Grazing of animals inside of Otautau town boundary and permit applications (relevant documents are attached to the report)
  - Investigation of expansion of Chorus fibre network in Otautau
  - Noted that plenty of small bits and pieces which have been going on in the Board's area
  - Mowers have been busy working in Otautau, Nightcaps and Ohai.

Board member updates

4 This is an opportunity for Board members to update on areas of interest.

# Recommendation

That the Wallace Takitimu Community Board:

# a) receives the report titled "Chairperson's report" dated 26 May 2022.

# Attachments

- A SDC Keeping of Animals, Poultry and Bees Bylaw 🖞
- B Permit to keep an animal form 🖞



# **Southland District Council**

The Keeping of Animals, Poultry and Bees Bylaw

Southland District Council Te Rohe Põtae o Murihiku PO Box 903

15 Forth Street Invercargill 9840 0800 732 732
 sdc@southlanddc.govt.nz
 southlanddc.govt.nz

#### Southland District Council

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#### **Document Revision**

| Date | Amendment | Amended by | Approved by | Approval date |
|------|-----------|------------|-------------|---------------|
|      |           |            |             |               |
|      |           |            |             |               |

#### 1. Commencement

This bylaw shall come into force in the District on 12 October 2020. This bylaw has been reviewed and adopted by a resolution passed at a meeting of Council held on 29 September 2020.

#### 2. Purpose

This bylaw is to:

- help protect people in the District from nuisance, and
- help protect, promote, and maintain the health and safety of people in the District.

#### 3. Definitions Council means Southland District Council District means the area within the territorial boundary of Council Industrial zone means specific areas classified as 'industrial' under Council's operative District Plan. These areas can be located by selecting the 'District Plan' on Council's website (https://www.southlanddc.govt.nz/), and by viewing the 'District Plan maps'. There are industrial zones in Oban, Te Anau, Winton and in Riverton/Aparima Nuisance shall have the meaning assigned to it by the Health Act 1956 Poultry includes chickens, geese, pheasants, pigeons, peafowl, ducks, quails and domestic fowl of all descriptions Urban zone means specific areas classified as 'urban' under Council's operative District Plan. These areas can be located by selecting 'District Plan' on Council's website, and by viewing the 'District Plan maps'. A list of the townships that have an urban zone, is included with this bylaw as Appendix A

#### 4. General rules

It is an offence to keep animals, kill animals, or process meat in a way that is, or is likely to become, a nuisance, dangerous, offensive or injurious to health.

It is an offence to keep animals in a way that is, or is likely to pollute any fresh or coastal water as defined in the Resource Management Act 1991.

It is an offence to keep any noisy animal, bird, poultry or fowl, which is, or is likely to become, a nuisance to residents in the neighbourhood.

#### 5. Rules for urban zone

#### Animals not allowed in an urban zone unless a permit is obtained

It is an offence to keep the following animals (including their young) on private land in an urban zone without obtaining a permit from Council:

- alpacas
- cattle/bison/buffalo
- deer
- donkeys/mules
- goats/chamois/tahr
- horses/ponies
- llamas
- ostriches/emus
- pigs
- swans.

#### **Restrictions on poultry**

It is an offence to keep more than 10 poultry (that are over six months of age) on private land in an urban zone, without obtaining a permit from Council.

It is also an offence to keep poultry on private land in an urban zone, without obtaining a permit from Council, unless they are housed and contained appropriately. Poultry are housed and contained appropriately when:

- they are in a properly constructed house covered in with a rainproof roof
- the poultry house has a floor made of solid wood, concrete, or another appropriate material, with a surrounding nib wall where a poultry run shall be attached
- the poultry house/poultry run keep the poultry contained
- both the poultry house and any poultry run are least 10 metres from any dwelling, factory, or wholly/partially occupied building
- the poultry house and poultry run are at least two meters from any boundary not separated by a solid fence
- the poultry house and poultry run are clean and in good condition, and free from any offensive smell, overflow or vermin.

#### Additional information on keeping animals in an urban zone

There are no restrictions on keeping cats or bee hives on private land in an urban zone, unless specific restrictions have been imposed by Council.

There are no restrictions on the number of sheep that may be kept on private land in an urban zone.

#### 6. Rules for industrial zone

#### Animals not allowed in industrial zone unless a permit is obtained

It is an offence to keep any pigs on land in an industrial zone without obtaining a permit from Council.

#### **Restrictions on poultry**

The same restrictions apply to keeping poultry in an industrial zone, as apply in an urban zone. These restrictions are outlined in section 5 of this bylaw.

#### 7. Other specific rules

#### Pigs

It is an offence to build or allow any pigsty to remain, or any pigs to be at large or to range, at a less distance than 50 metres from a:

- dwelling
- wholly or partly occupied building
- street or public place
- place used for the preparation, storage, or sale of food for human consumption
- boundary of any adjoining property.

#### Cats

Council may impose a limit on the number of cats that may be kept on a private land (a limit being not more than five) where:

- Council has received a complaint about the number of cats kept on private land, and
- Council considers cats are being kept in a way that is, or is likely to become, a nuisance, offensive or injurious to health, and
- the person keeping the cats fails to comply with any reasonable request of the officer to abate or prevent the nuisance or health concern.

It is an offence to not comply with any limit imposed by Council, on the number of cats that may be kept.

#### Bees

Council may impose conditions limiting the number and location of hives on private land where:

- Council observes or receives a complaint that bees are being kept in a way that is, or is likely to become, a nuisance, dangerous, offensive or injurious to health, and
- Council has consulted with the complainant(s) (where possible), and
- Council has consulted with the person keeping the bees (where possible), and
- Council has requested the person keeping the bees to keep them in way that is not, or is not likely to become, a nuisance, dangerous, offensive or injurious to health (this may include specific requests such as moving a hive), and
- the person keeping the bees has failed to comply with Council's request.

Council may seek advice from experts in the keeping of bees through this process.

It is an offence not to comply with conditions imposed by Council, limiting the number and location of hives on private land.

#### **Buildings for animals**

Where animals are kept in a building, any required resource consent must be obtained. The building must also be properly constructed in accordance with the New Zealand Building Code, and appropriate building consent obtained where the proposed building is not exempt from the need of a building consent under Schedule 1 of the Building Act 2004.

#### 8. Permits

If you wish to keep an animal that is not otherwise permitted by this bylaw, a permit can be requested by completing the 'Permit to Keep an Animal form' that is available on Council's website under 'Apply For It' and then under 'Environmental Health'.

To determine whether a permit should be granted, a Council staff member may choose to:

- seek further information from the applicant
- visit the premises to assess whether keeping the animal/s is appropriate
- require the applicant to seek approval from their neighbours.

If an application is successful, a written permit will be issued to the applicant by post or e-mail. The permit may include conditions about how the animal is kept. It is an offence to not comply with any conditions imposed by a permit.

#### 9. Dispensing Power

It shall be lawful for Council in any particular case or cases, by resolution, to dispense with any of the foregoing requirements of this bylaw.

#### 10. Enforcement

In addition to enforcing the provisions in this bylaw, Council may elect to take action relating to animals, poultry and bees under the Health Act 1956 or the Resource Management Act 1991.

#### 11. Penalties

Every person who commits a breach of this bylaw is liable to a fine not exceeding \$20,000.

### Appendix A - List of the townships that have an urban zone

- Balfour
- Browns
- Colac Bay/Oraka
- Edendale
- Lumsden
- Manapouri
- Mossburn
- Nightcaps
- Oban/Rakiura
- Ohai
- Otautau
- Riversdale
- Riverton/Aparima
- Te Anau
- Tokanui
- Tuatapere
- Waikaia
- Wallacetown
- Winton
- Wyndham



# Permit to keep an animal form

Keeping of Animals, Poultry and Bees Bylaw

| DETAILS OF APPLICANT                              |                            |  |  |  |  |  |
|---------------------------------------------------|----------------------------|--|--|--|--|--|
| Full name of applicant:                           |                            |  |  |  |  |  |
| Applicant status: (tick appropriate box)          |                            |  |  |  |  |  |
| □ Natural person                                  |                            |  |  |  |  |  |
| Any body corporate                                |                            |  |  |  |  |  |
| D Partnership                                     |                            |  |  |  |  |  |
| Other, please state:                              |                            |  |  |  |  |  |
| CONTACT DETAILS FOR APPLICANT                     |                            |  |  |  |  |  |
| Contact name                                      |                            |  |  |  |  |  |
| Phone number                                      | Mobile                     |  |  |  |  |  |
| Fax number                                        | Email address              |  |  |  |  |  |
| Postal address for service                        |                            |  |  |  |  |  |
| Email address for a copy of the permit to be sent | to                         |  |  |  |  |  |
| DETAILS OF ANIMALS TO BE KEPT                     |                            |  |  |  |  |  |
| Location of area where animals are to be kept:    |                            |  |  |  |  |  |
| Please attach a plan of the location showing      | the boundaries of the area |  |  |  |  |  |
|                                                   |                            |  |  |  |  |  |
|                                                   |                            |  |  |  |  |  |
|                                                   |                            |  |  |  |  |  |
|                                                   |                            |  |  |  |  |  |
| Types and numbers of animals to be kept:          |                            |  |  |  |  |  |
|                                                   |                            |  |  |  |  |  |
|                                                   |                            |  |  |  |  |  |
|                                                   |                            |  |  |  |  |  |
| Description of the grooped                        |                            |  |  |  |  |  |
| Description of the proposal                       |                            |  |  |  |  |  |
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Permit to keep an animal form 12/10/2020

Southland District Council Te Rohe Pôtae o Murihiku PO Box 903 15 Forth Street Invercargill 9840

0800 732 732
 ødc@southlanddc.govt.nz
 southlanddc.govt.nz

| SOUTHLAND<br>DISTRICT COUNCIL | Λ                  |
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| (b) To ensure that no nuisances will arise from the keeping of animals (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not cause any noise problems (c) To ensure the animals will not ensure the animals w |                                                                        | Animal management - Provide details of steps proposed to be taken                                    |                                         |               |                          |  |
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| (c)       To ensure the animals will not cause any noise problems         Applicant Signature       Date         Applicant Signature       Date         CHECK FOR ATTACHMENTS       Image: Check FOR ATTACHMENTS         A written statement from your local member of your community board- a box is provide this below.       Affected person(s) written approval forms. All neighbours within 50 metres of the proper boundary.         A plan of the location showing the boundaries of the area.       The fee of \$322.00 (inclusive of GST).         APPROVAL       Image: Community Board         I       being a member of the Community Board         have no objection to the granting of this application.       Image: Community Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (a) To ensure that no nuisances will arise from the keeping of animals |                                                                                                      |                                         |               |                          |  |
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| I being a member of the Community Board have no objection to the granting of this application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        | The fee of \$322.0                                                                                   | 0 (inclusive of GST).                   |               |                          |  |
| the Community Board have no objection to the granting of this application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | APPR                                                                   | OVAL                                                                                                 |                                         |               |                          |  |
| have no objection to the granting of this application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I                                                                      |                                                                                                      |                                         |               |                          |  |
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| Applicant Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | have                                                                   | no objection to the                                                                                  | granting of this application.           |               |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Appl                                                                   | icant Signature                                                                                      |                                         | Date          |                          |  |

Permit to keep an animal form 12/10/2020



#### WHAT HAPPENS NOW

Once you have made your application, an animal control officer may then inspect your property and assess against the following criteria - the property is appropriate for the type and number of animals proposed, steps to ensure sanitary conditions, arrangements for exercise, food, water and shelter as relevant, the animals are properly confined to the property, and the animals are prevented from damaging neighbouring properties

Should you prefer to be present please indicate when applying.

You will need to get neighbours approval. When you make application, a Council officer will give a list of addresses of the properties that are considered to be affected by the proposal, and you will need to approach them and ask them to complete an Affected Person(s) Written Approval Form.

If everything is satisfactory and your neighbours have given approval, we will send you your permit.

#### PERMIT CONDITIONS

When granting a permit, Council will grant it with conditions. Examples of conditions are:

- 1. Your animals must not cause any noise problems for neighbours.
- 2. You must ensure your animals receive adequate food and water.
- 3. You must provide sufficient and proper housing if required by a Code of Practice issued by the Ministry for Primary Industries.
- 4. You may need to remove your animal(s) droppings from your property regularly so that they do not cause a nuisance to others.
- 5. The animals must not cause any damage to neighbouring property.
- 6. The animals must not create a nuisance. Examples of nuisances are offensive conditions, or an accumulation of material that may harbour vermin.

#### CHANGES

1. The permit will relate to this property only. If there is any change to your circumstances, you must notify us immediately as the permit may no longer be valid (you may need to apply for a new permit).

Examples of changes are:

- the number of animals is increased.
- a new type of animal is kept.
- 2. You must continue to meet the conditions in your permit. If you fail to meet the conditions then you may need to remove the animals from the property.

Permit to keep an animal form 12/10/2020